

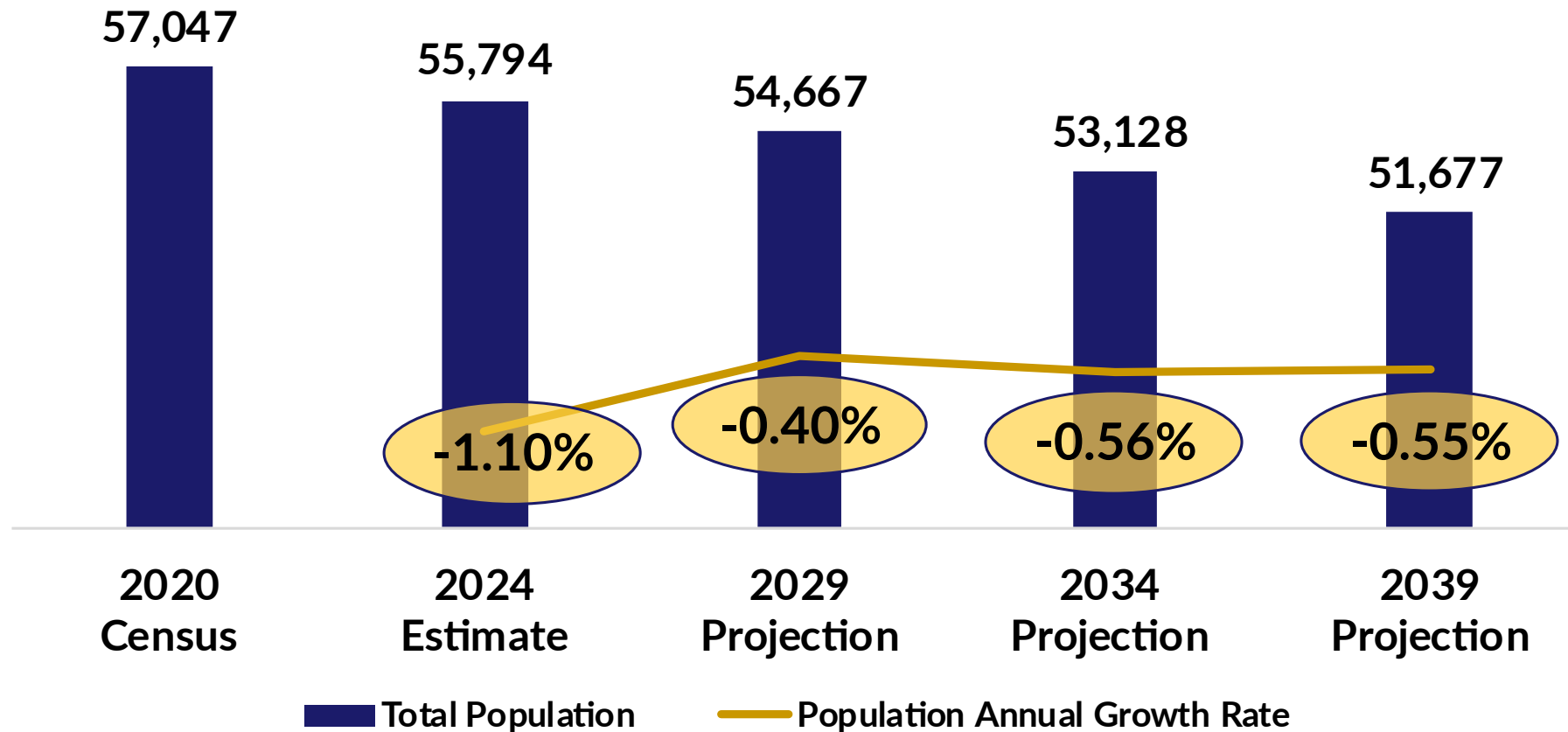
# Parks & Recreation Master Plan Findings



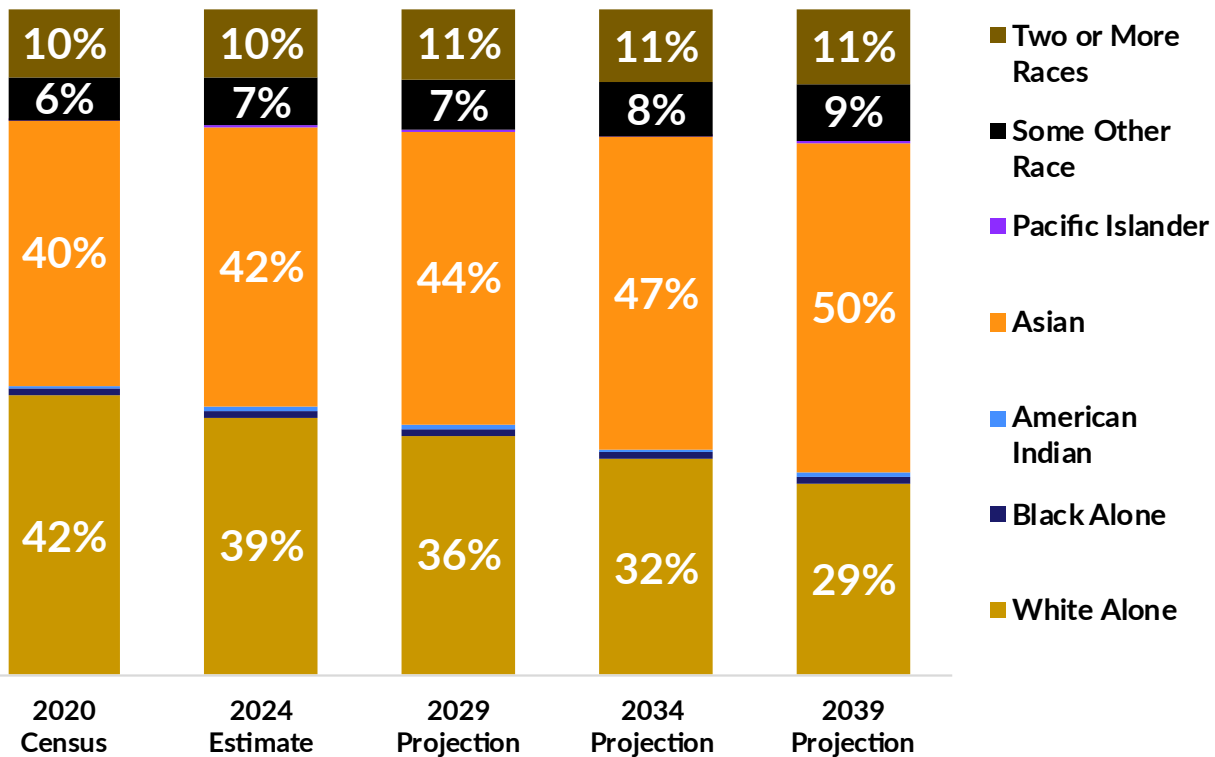
# Community Profile



# POPULATION

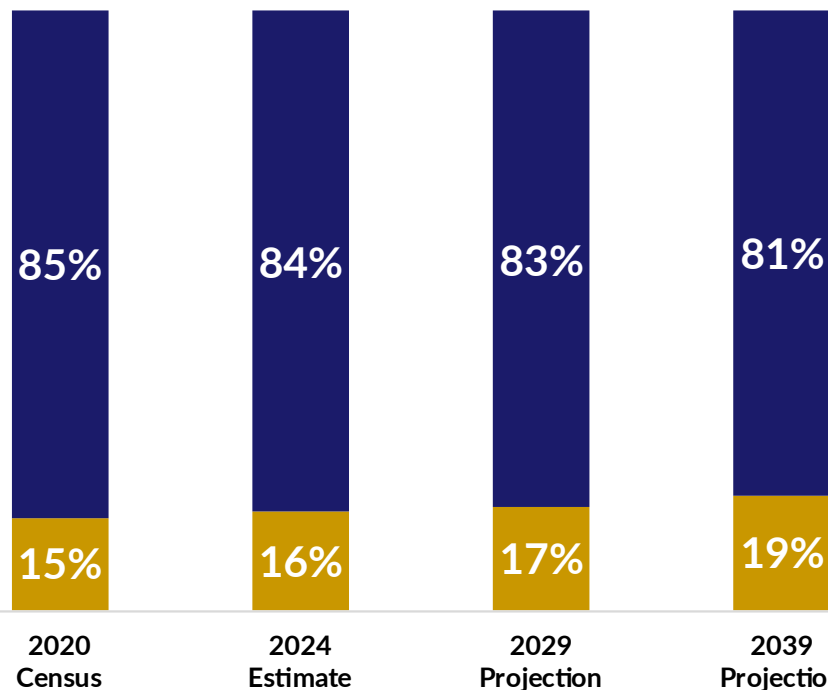


## RACE

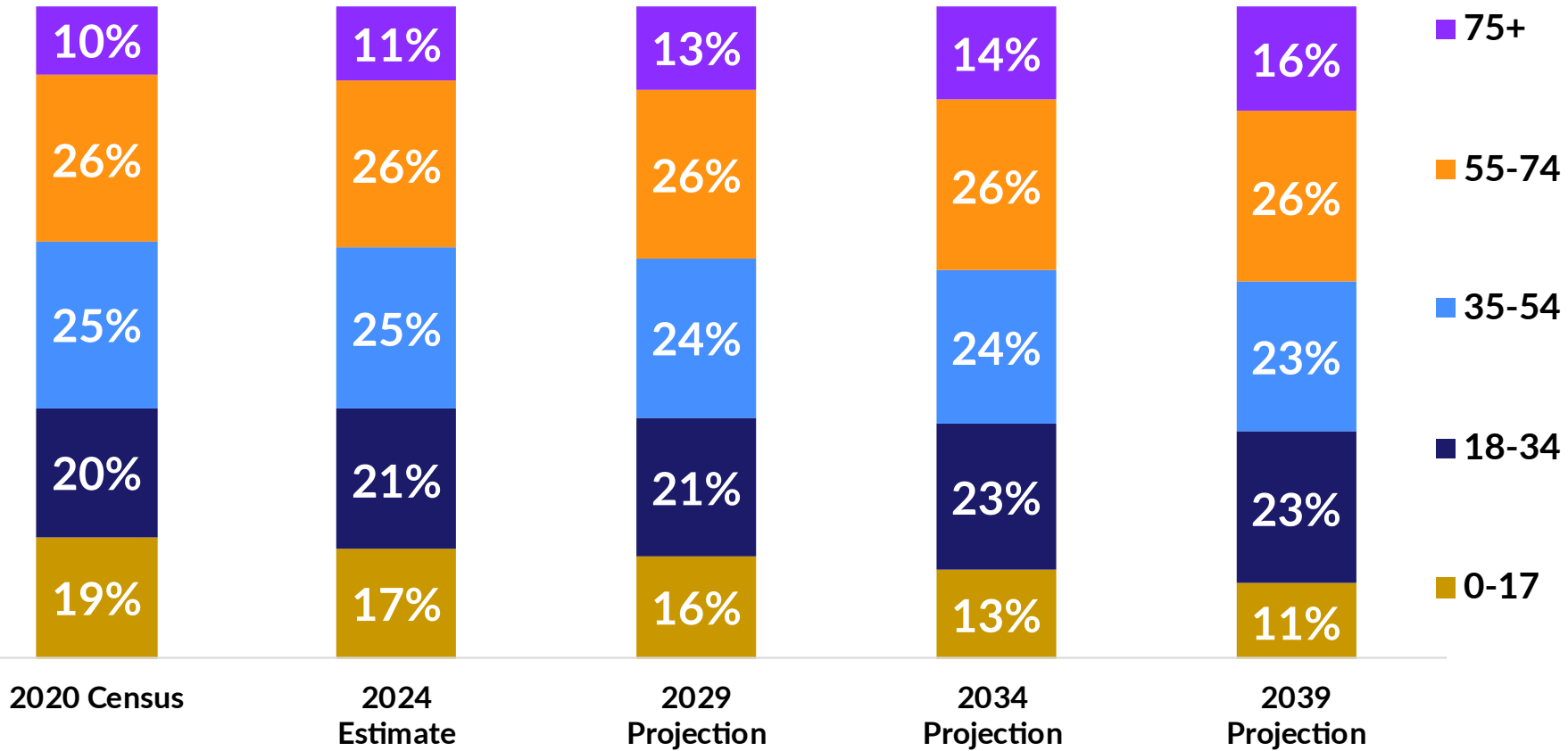


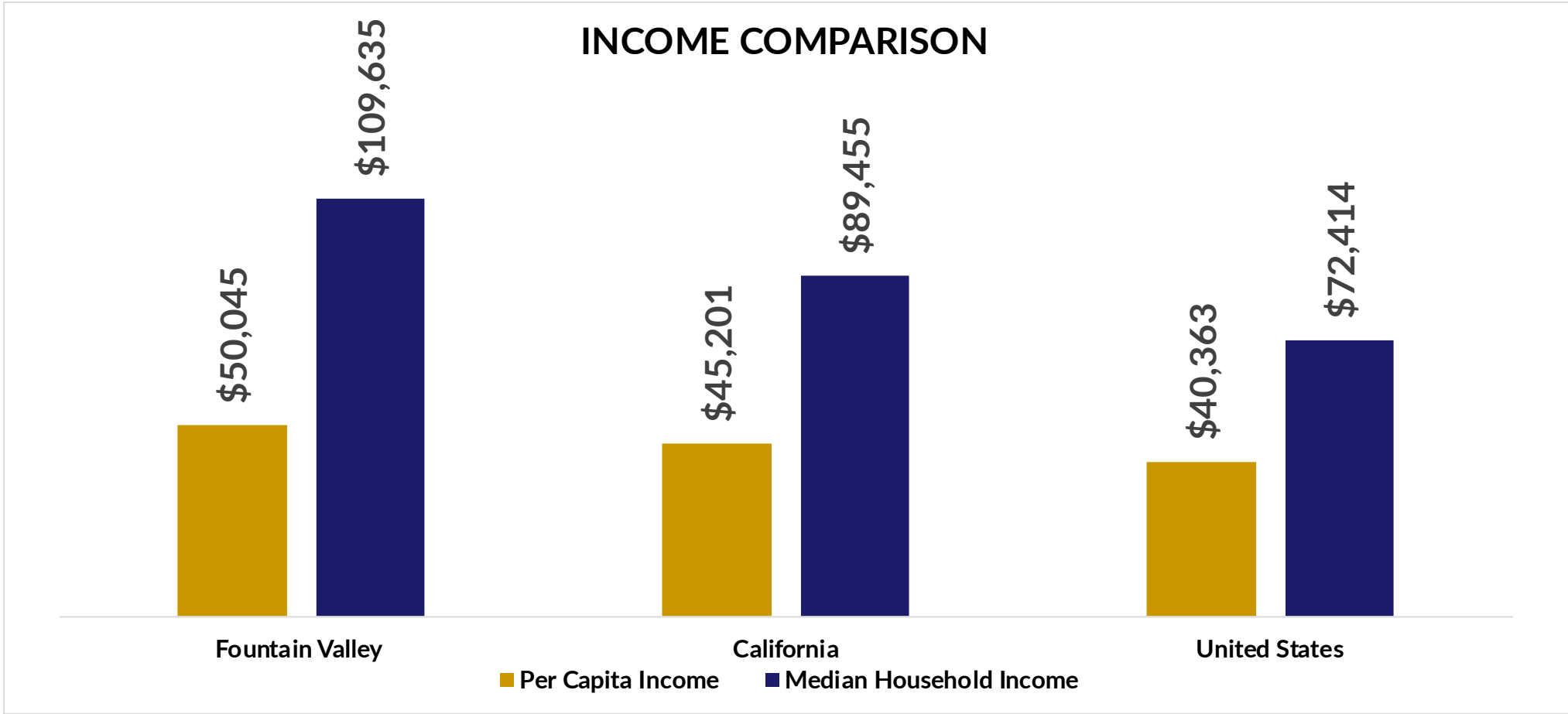
## HISPANIC POPULATION

■ Hispanic / Latino Origin (any race) ■ All Others



## POPULATION BY AGE SEGMENTS





# 62%

of Fountain Valley residents live within a

# 10-minute walk

of a park

National Median: 55%

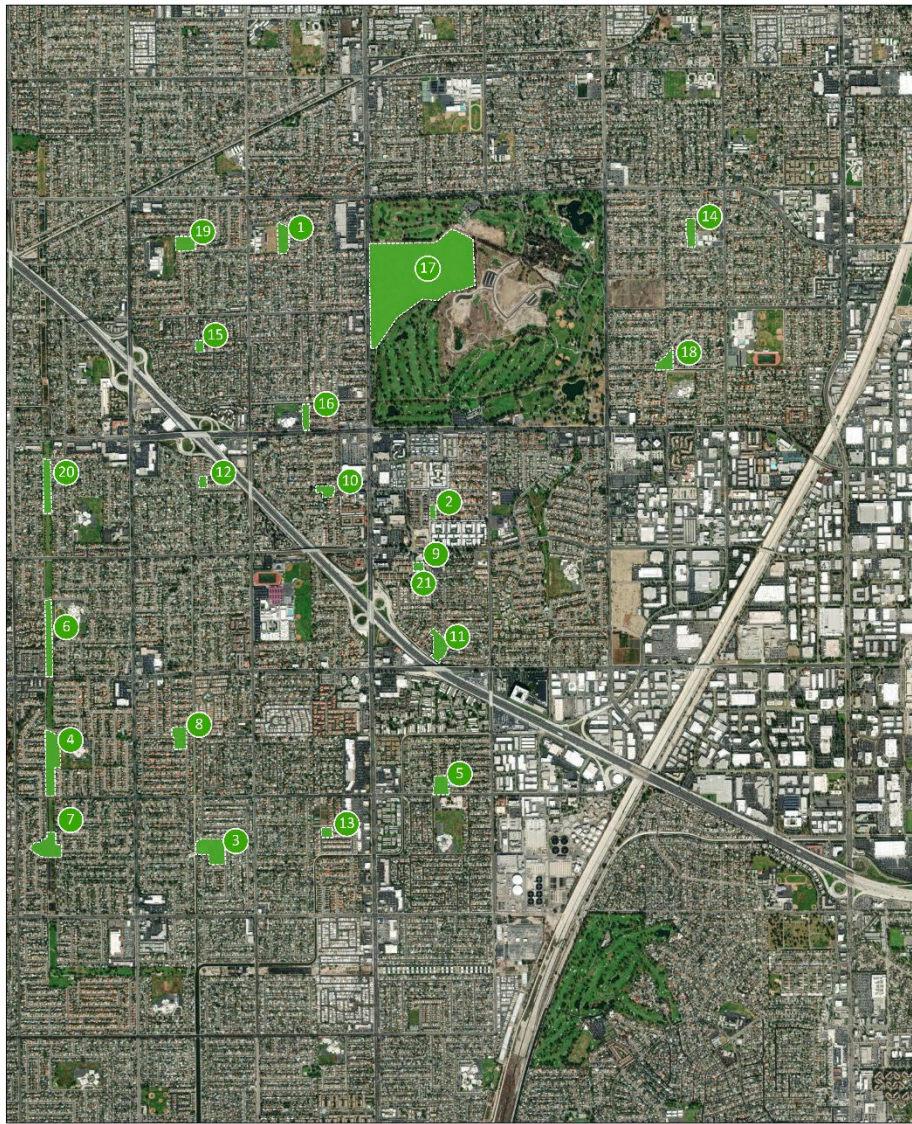


# Park & Facility Assessments

## FOUNTAIN VALLEY PARK SITES ASSESSED

| PARK               | ACRES | PARK                            | ACRES |
|--------------------|-------|---------------------------------|-------|
| Allen Park         | 3.90  | McDowell Park                   | 1.00  |
| Colony Park        | 0.68  | Moiola Park                     | 1.12  |
| Cordata Park       | 4.53  | Monroe Park                     | 2.75  |
| Courreges Park     | 12.00 | Nieblas Park                    | 1.00  |
| Ellis Park         | 3.00  | Plavan Park                     | 2.06  |
| Fulton Park        | 13.27 | Recreation Center & Sports Park | 78.09 |
| Harper Park        | 8.50  | Stonecress Park                 | 2.22  |
| Helm Park          | 3.10  | Vista View Park                 | 3.03  |
| Heritage Park      | 2.30  | Westmont Park                   | 11.39 |
| La Capilla Park    | 2.37  | Veteran's Park                  | 0.77  |
| Los Alamos Park    | 4.02  |                                 |       |
| <b>Total Acres</b> |       |                                 |       |
| 161.10             |       |                                 |       |

**21 PARKS  
161 ACRES**



Data Provided: 6/13/2018 2:16 PM



0 1,125 2,250 4,500 6,750 9,000 Feet

City of Fountain Valley Boundary



1 Allen Park



2 Colony Park



3 Cordata Park



4 Courreges Park



5 Ellis Park



6 Fulton Park



7 Harper Park



8 Helm Park



9 Heritage Park



10 La Capilla Park



11 Los Alamos Park



12 McDowell Park



13 Moiola Park



14 Monroe Park



15 Nieblas Park



16 Plavan Park



17 Recreation Center and Sports Park



18 Stonecross Park



19 Vista View Park



20 Westmont Park



21 Veteran's Park

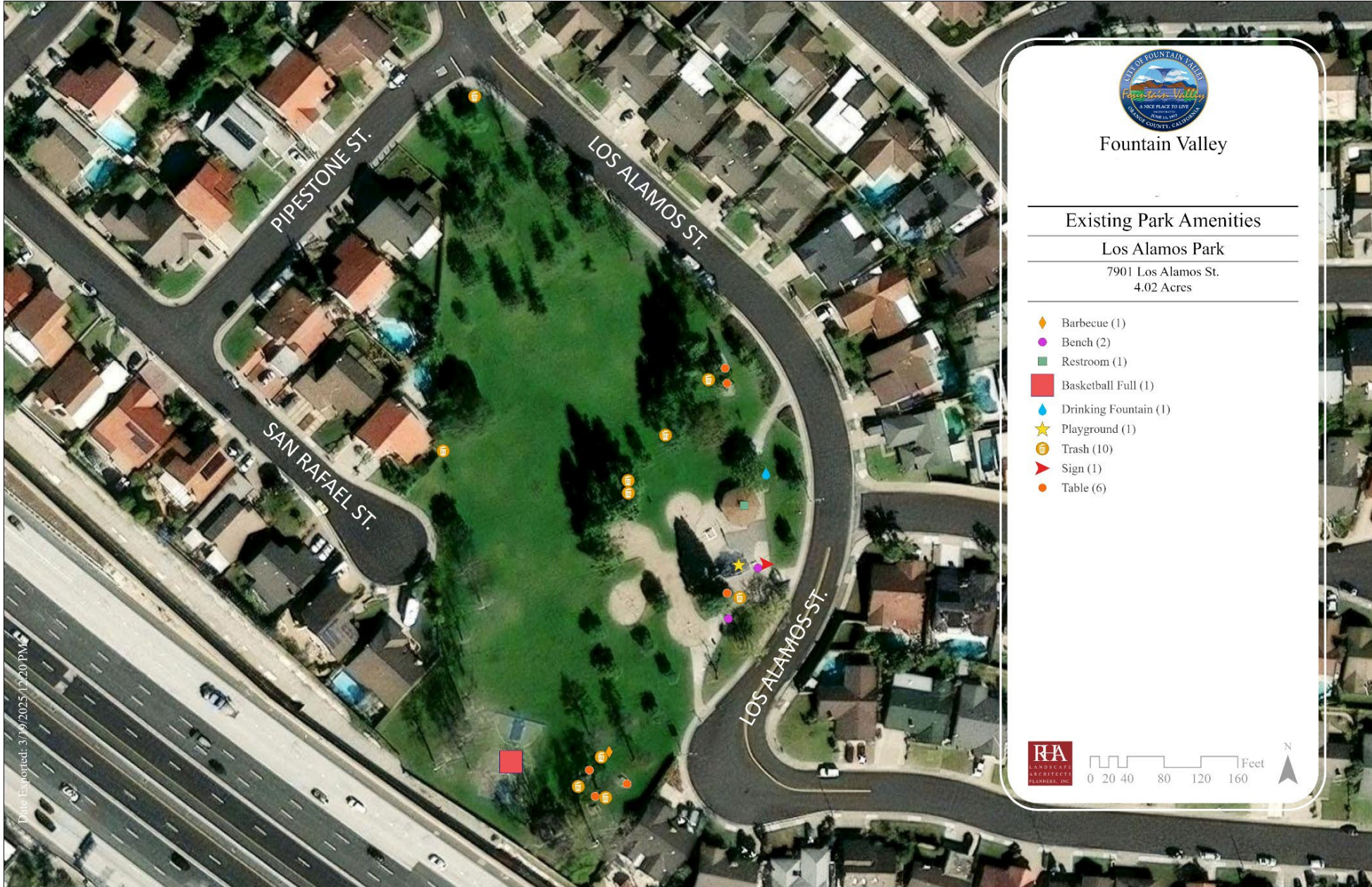
City of Fountain Valley | City Parks Map



# PARK ASSESSMENT



**FOUNTAIN VALLEY**



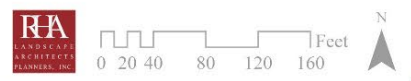
Fountain Valley

Existing Park Amenities

Los Alamos Park

7901 Los Alamos St.  
4.02 Acres

- ◆ Barbecue (1)
- Bench (2)
- Restroom (1)
- Basketball Full (1)
- ◆ Drinking Fountain (1)
- ★ Playground (1)
- Ⓜ Trash (10)
- ▶ Sign (1)
- Table (6)



Date Exported: 3/19/2025 12:20 PM

# PARK MAPPING & INVENTORY



**GREAT 4-5**

Site amenities are in excellent condition with little or no maintenance problems noted.

**GOOD 3**

Site amenities are in good condition and feature only minor maintenance problems. Amenity maintenance issues appear to be the result of age and heavy use.

**FAIR 2**

Site amenities are in fair condition and indicate ongoing maintenance issues. Generally, most amenity maintenance issues appear to be the result of age and heavy use.

**POOR 0-1**

Site amenities are in poor condition and clearly show ongoing maintenance problems that ultimately may result in suspended use for repair or replacement.

**ACCESS AND CONNECTIVITY**

Adjacent trails or trailheads, street crossings, sidewalks, park circulation, signage, general accessibility

**CONDITION AND FUNCTIONALITY**

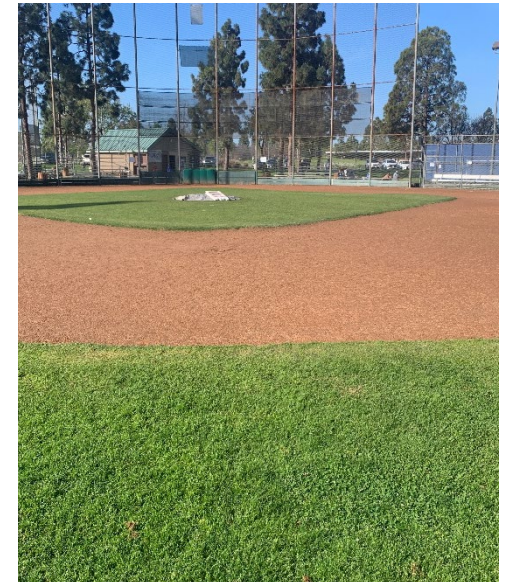
Individual amenities, tree canopy, other vegetation types and appearance, state of paved surfaces, lighting and furniture

**SAFETY AND COMFORT**

Visibility/ sightlines, active use, lighting, evidence of misuse, ease of navigation, road adjacency, any physical hazards, edges of slopes

**MAINTENANCE**

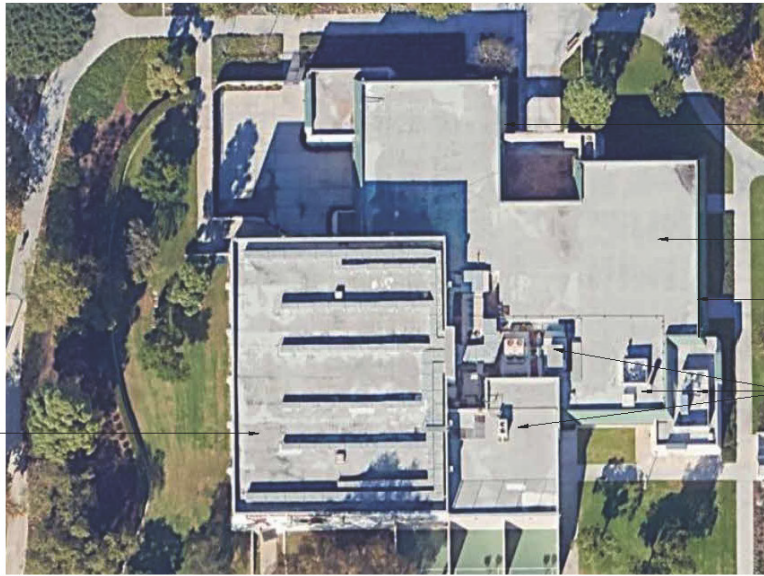
Concerns for the continued success of park



## FOUNTAIN VALLEY PARK ASSESSMENT SCORES

| PARK                                 | ACCESS & CONNECTIVITY | CONDITION & FUNCTIONALITY | SAFETY & COMFORT | MAINTENANCE | OVERALL ASSESSMENT SCORE | PARK                            | ACCESS & CONNECTIVITY | CONDITION & FUNCTIONALITY | SAFETY & COMFORT | MAINTENANCE | OVERALL ASSESSMENT SCORE |
|--------------------------------------|-----------------------|---------------------------|------------------|-------------|--------------------------|---------------------------------|-----------------------|---------------------------|------------------|-------------|--------------------------|
|                                      |                       |                           |                  |             |                          |                                 |                       |                           |                  |             |                          |
| Allen Park                           | 2.89                  | 2.89                      | 3.00             | 3.75        | <b>3.13</b>              | McDowell Park                   | 3.00                  | 4.11                      | 3.80             | 4.00        | <b>3.73</b>              |
| Colony Park                          | 2.63                  | 3.11                      | 3.20             | 3.75        | <b>3.17</b>              | Moiola Park                     | 3.10                  | 4.22                      | 4.00             | 4.50        | <b>3.96</b>              |
| Cordata Park                         | 3.25                  | 3.89                      | 3.20             | 3.50        | <b>3.46</b>              | Monroe Park                     | 3.00                  | 3.25                      | 3.00             | 4.00        | <b>3.31</b>              |
| Courreges Park                       | 2.88                  | 3.11                      | 3.60             | 3.75        | <b>3.33</b>              | Nieblas Park                    | 3.33                  | 3.22                      | 3.20             | 2.50        | <b>3.06</b>              |
| Ellis Park                           | 3.60                  | 4.11                      | 3.60             | 4.00        | <b>3.83</b>              | Plavan Park                     | 4.00                  | 3.33                      | 3.40             | 3.50        | <b>3.56</b>              |
| Fulton Park                          | 3.10                  | 3.56                      | 3.60             | 3.50        | <b>3.44</b>              | Recreation Center & Sports Park | 3.90                  | 4.40                      | 4.20             | 4.00        | <b>4.13</b>              |
| Harper Park                          | 3.11                  | 3.50                      | 3.00             | 3.75        | <b>3.34</b>              | Stonecress Park                 | 3.00                  | 3.00                      | 3.40             | 3.25        | <b>3.16</b>              |
| Helm Park                            | 2.89                  | 3.67                      | 3.80             | 4.00        | <b>3.59</b>              | Vista View Park                 | 2.90                  | 3.11                      | 3.40             | 3.50        | <b>3.23</b>              |
| Heritage Park                        | 3.00                  | 4.00                      | 3.60             | 4.50        | <b>3.78</b>              | Westmont Park                   | 2.70                  | 3.75                      | 2.80             | 3.25        | <b>3.13</b>              |
| La Capilla Park                      | 2.89                  | 3.56                      | 3.40             | 4.25        | <b>3.52</b>              | Veteran's Park                  | 2.36                  | 3.14                      | 3.00             | 4.00        | <b>3.13</b>              |
| Los Alamos Park                      | 2.78                  | 3.40                      | 3.60             | 4.00        | <b>3.44</b>              |                                 |                       |                           |                  |             |                          |
| <b>OVERALL AVERAGE</b>               |                       |                           |                  |             |                          |                                 |                       |                           |                  |             |                          |
| <b>3.45</b>                          |                       |                           |                  |             |                          |                                 |                       |                           |                  |             |                          |
| <b>ACCESS &amp; CONNECTIVITY</b>     |                       |                           |                  |             | <b>3.10</b>              | <b>SAFETY &amp; COMFORT</b>     |                       |                           |                  |             | <b>3.44</b>              |
| <b>CONDITION &amp; FUNCTIONALITY</b> |                       |                           |                  |             | <b>3.56</b>              | <b>MAINTENANCE</b>              |                       |                           |                  |             | <b>3.76</b>              |

Poor 0-1, Fair 2, Good 3, Great 4-5



NOTE:  
SEE FACILITIES ASSESSMENT SPREADSHEET  
FOR ADDITIONAL INFORMATION, KEYNOTES,  
AND LEGEND FOR CONDITION OF ELEMENT

**1 RECREATION CENTER - ROOF**

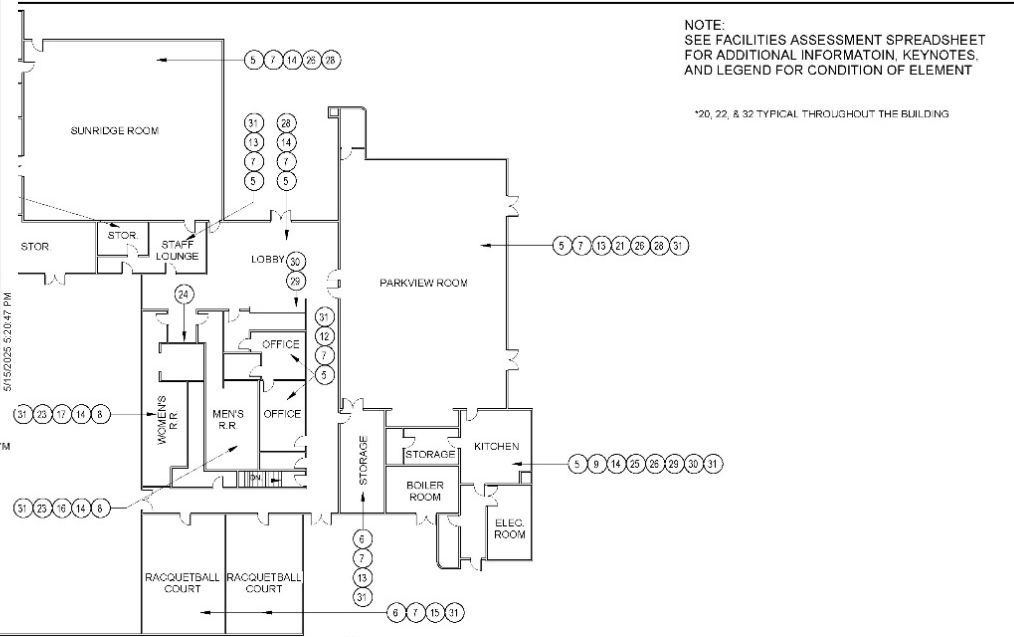
SCALE: 1" = 30'-0"



CITY OF FOUNTAIN VALLEY  
RECREATION CENTER BUILDING ASSESSMENT

| No. | Description | Date |
|-----|-------------|------|
|     |             |      |
|     |             |      |
|     |             |      |

| RECREATION CENTER - ROOF PLAN |           |
|-------------------------------|-----------|
| Project number                | 3168      |
| Date                          | 5/14/2025 |
| Drawn by                      | RM        |
| Checked by                    | LA        |
| <b>A1.0</b>                   |           |



NOTE:  
SEE FACILITIES ASSESSMENT SPREADSHEET  
FOR ADDITIONAL INFORMATION, KEYNOTES,  
AND LEGEND FOR CONDITION OF ELEMENT

\*20, 22, & 32 TYPICAL THROUGHOUT THE BUILDING

**1 RECREATION CENTER - FLOOR PLAN**

SCALE: 3/64" = 1'-0"



CITY OF FOUNTAIN VALLEY  
RECREATION CENTER BUILDING ASSESSMENT

| No. | Description | Date |
|-----|-------------|------|
|     |             |      |
|     |             |      |
|     |             |      |

| RECREATION CENTER - FLOOR PLAN |           |
|--------------------------------|-----------|
| Project number                 | 3168      |
| Date                           | 5/14/2025 |
| Drawn by                       | RM        |
| Checked by                     | LA        |
| <b>A2.0</b>                    |           |

# Program Assessment



# Core Programs

Adaptive  
Programs

Agape Tennis  
& Pickleball

Arts & Dance  
Programs

Athletics

Community  
Events

Facility  
Services

Health &  
Fitness  
Programs

Older Adult  
Services

Special  
Interest  
Programs

# Pricing Strategies

## PRICING STRATEGIES

| Core Program Area         | Age Segment | Family / Household Status | Residency | Weekday / Weekend | Prime / Non-Prime Time | Group Discounts | By Location | By Competition (Market Rate) | By Cost Recovery Goals | By Customer's Ability to Pay |
|---------------------------|-------------|---------------------------|-----------|-------------------|------------------------|-----------------|-------------|------------------------------|------------------------|------------------------------|
| Adaptive Programs         |             |                           |           |                   |                        |                 |             |                              | X                      |                              |
| Agape Tennis & Pickleball |             |                           |           |                   |                        |                 |             |                              | X                      |                              |
| Arts & Dance Programs     |             |                           |           |                   |                        |                 |             |                              | X                      |                              |
| Athletics                 | X           |                           |           |                   |                        |                 |             |                              | X                      |                              |
| Community Events          |             |                           |           |                   |                        |                 |             |                              | X                      | X                            |
| Facility Services         |             |                           | X         |                   |                        |                 |             |                              | X                      |                              |
| Health & Fitness Programs |             |                           |           |                   |                        |                 |             |                              | X                      |                              |
| Older Adult Services      |             |                           |           |                   |                        |                 |             |                              | X                      | X                            |
| Special Interest Programs |             |                           |           |                   |                        |                 |             |                              | X                      |                              |

# Age Segments

| AGES SERVED          |                          |                      |                 |                |                 |          |
|----------------------|--------------------------|----------------------|-----------------|----------------|-----------------|----------|
| CLASSIFICATION       | PRESCHOOL<br>(5 & UNDER) | ELEMENTARY<br>(6-12) | TEEN<br>(13-17) | ADULT<br>(18+) | SENIOR<br>(55+) | ALL AGES |
| National Average     | 7%                       | 17%                  | 18%             | 20%            | 25%             | 14%      |
| Program Distribution | 14%                      | 18%                  | 10%             | 27%            | 22%             | 10%      |

# Program Lifestyles

| LIFECYCLE | DEFINITION  | ACTUAL PROGRAM DISTRIBUTION |     | NATIONAL AVERAGE DISTRIBUTION |
|-----------|---|-----------------------------|-----|-------------------------------|
| Launch    | New Programs within last year   | 14%                         | 28% | 36%                           |
| Rising    | Programs that show participant growth   | 13%                         |     |                               |
| Stable    | Programs that show sustained participation to minimal growth. Expectation is to offer because it fills.   | 45%                         | 54% | 52%                           |
| Maxed     | Programs where participation level is status quo to declining, due to extreme competition or limited resources impeding growth                  | 10%                         |     |                               |
| Decline   | Declining participation. Programs in this stage should be reevaluated for potential updates, changes, or reinvention to make it relevant again. | 18%                         | 18% | 12%                           |
| Cancelled | Programs cancelled due to due to prolonged lack of interest, resource constraints, or the introduction of a newer, more relevant program.       | 0%                          |     |                               |

# Findings

- **Strong Community Value and High Satisfaction (90%)**
- **Participation Levels (47%) are high and have room to go higher**
- **Strong Adult and All-Ages Programming with Gap in Teen Offerings**
- **Program Lifecycles aligned with national trends with opportunity to shrink declining programs (18% currently)**

# Public Outreach and Engagement



# PARKS MASTER PLAN

WE NEED YOUR INPUT! The Parks & Community Services Master Plan will help the City create a vision for Fountain Valley's future, ensuring that parks, facilities and programs meet the needs of both current and future residents, employees and visitors.

MONDAY,  
APRIL 14

STARTS AT 6:00PM

THE CENTER AT  
FOUNDERS VILLAGE  
(17967 BUSHARD ST.)

TUESDAY,  
APRIL 15

STARTS AT 6:00PM

RECREATION CENTER  
(16400 BROOKHURST ST.)

[www.myfvparks.com](http://www.myfvparks.com)

[fvrecreation@fountainvalley.gov](mailto:fvrecreation@fountainvalley.gov)



myfvparks



myfvparks \*\*Big things are happening for our parks, and we need YOUR input!\*\* 🌱 🗳️

We're creating a Parks Master Plan—a big-picture guide to the future of our parks, facilities, and recreation spaces. This plan will help shape how we improve and expand our parks, facilities, and program over the next several years.

What do you want to see? More playgrounds? Community Gardens? Sports fields? Tell us what matters most to you at an upcoming listening session.

📅 Tuesday, April 15 at 6:00pm at the Recreation Center - 16400 Brookhurst St

Your voice can help make our parks better for everyone—join the conversation today!

8w



Liked by ben\_dieterle and 3 others  
April 15

Comments on this post have been limited.

## PARKS & COMMUNITY SERVICES MASTER PLAN!

### WHAT IS A PARKS AND COMMUNITY SERVICES MASTER PLAN?

IT IS A JOURNEY TO DISCOVER THE COMMUNITY'S VALUES AND UNMET NEEDS AND THEN DEVELOPING A ROADMAP AND A SHARED VISION FOR THE FUTURE OF PARKS AND RECREATION IN FOUNTAIN VALLEY.

SWIPE FOR MORE INFO!

### WE NEED YOUR INPUT!

TELL US HOW YOU USE OUR PARKS, FACILITIES & PROGRAMS!  
WHAT DO YOU WANT TO SEE?  
WE NEED YOUR INPUT TO HELP US BUILD OUR FUTURE!



[WWW.MYFVPARKS.COM](http://www.myfvparks.com)

# BRANDING AND SOCIAL MEDIA





## Your Comment

FIRST NAME

---

LAST NAME

---

EMAIL

---

YOUR COMMENTS

---

If you do not wish to receive further emails from us, please check the box and you will be removed from our mailing list.

## Key Stakeholder and Focus Groups

|  |   |   |                                      |
|--|---|---|--------------------------------------|
| <b>Housing &amp; Community Development Advisory Comm</b> | <b>Persons with Disabilities Advisory Committee</b> | <b>Mayor</b>  | <b>City Council</b>                  |
| <b>Executive Management Team</b>                         | <b>Community Services Director</b>                  | <b>Fountain Valley Community Foundation</b>                     | <b>School Board Members</b>          |
| <b>Representatives for Derek Tran</b>                    | <b>Fountain Valley Woman's Club</b>                 | <b>Fountain Valley Historical Society</b>                       | <b>Chamber of Commerce</b>           |
| <b>Fountain Valley Rotary</b>                            | <b>Fountain Valley Kiwanis</b>                      | <b>Fountain Valley Public Works Department</b>                  | <b>Fountain Valley USD</b>           |
| <b>Garden Grove USD</b>                                  | <b>Agape Tennis &amp; Pickleball Academy</b>        | <b>Fountain Valley Recreation &amp; Community Services Team</b> | <b>Senior Center Volunteers</b>      |
| <b>Orange County Parks</b>                               | <b>UCI Health Fountain Valley</b>                   | <b>MemorialCare Orange Coast Medical Center</b>                 | <b>Fountain Valley Little League</b> |
| <b>Fountain Valley PONY</b>                              | <b>Fountain Valley Girls Softball</b>               | <b>AYSO Region 5</b>  | <b>Mater Dei High School</b>         |

**INTERVIEWS**



**EVERYONE IS INVITED TO ATTEND!**

# PARKS MASTER PLAN

WE NEED YOUR INPUT! The Parks & Community Services Master Plan will help the City create a vision for Fountain Valley's future, ensuring that parks, facilities and programs meet the needs of both current and future residents, employees and visitors.

**MONDAY, APRIL 14** **STARTS AT 6:00PM**

THE CENTER AT  
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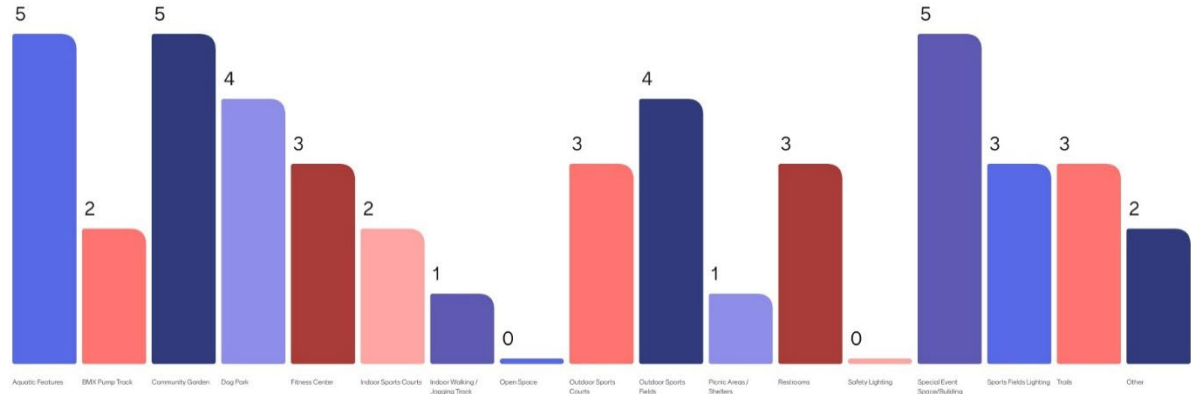
RECREATION CENTER  
(16400 BROOKHURST ST.)

[www.myfvparks.com](http://www.myfvparks.com)

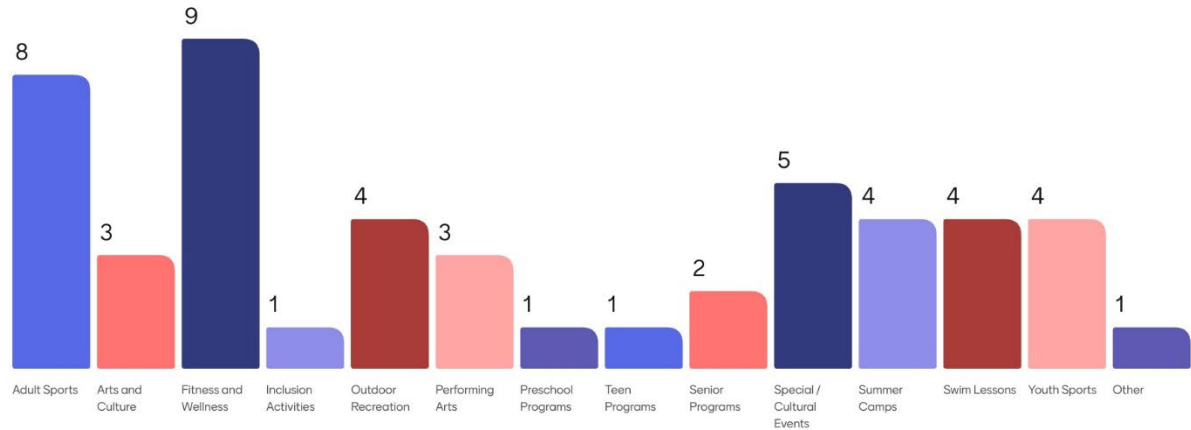
[fvrecreation@fountainvalley.gov](mailto:fvrecreation@fountainvalley.gov)



Which THREE facilities / amenities are you and members of your household most interested in?



Select the TOP THREE TYPES of programs you would be most interested to participate in?



**COMMUNITY MEETINGS**



**FOUNTAIN VALLEY SUMMERFEST**

LIVE MUSIC • CARNIVAL RIDES • FOOD • FIREWORKS • BEER GARDEN

**JUNE 19-22, 2025**

**FOUNTAIN VALLEY CONCERTS IN THE PARK**  
 FOUNTAIN VALLEY SPORTS PARK - 16400 BROOKHURST ST



**JULY 3<sup>RD</sup> THE DREAMBOATS**

**JULY 10<sup>TH</sup> RADIO ROYALTY**  
 CHAMBER OF COMMERCE BUSINESS EXPO

**JULY 17<sup>TH</sup> CHRIS LOZANO BAND**

**JULY 24<sup>TH</sup> STONE SOUL**

**JULY 31<sup>ST</sup> REDNECK RODEO**  
 DREAMERS MARKET AT 5PM

**Parks Make Life Better!**

FOR ADDITIONAL INFORMATION PLEASE CONTACT US AT 714-839-8611

JOIN US FOR CAMPING, HIKES, ARCHERY, CRAFTS, S'MORES AND MUCH MORE!

**GREAT FV 13TH ANNUAL CAMPOUT**

**AUGUST 2-3**

**189060-A1 RESIDENTS | \$65 PER FAMILY**  
**NON-RESIDENTS | \$75 PER FAMILY**  
 (UP TO 5 PEOPLE PER FAMILY, SORRY NO PETS)

**189060-A2 NEW!**  
**REQUEST TO BE NEAR | \$10 PER REGISTRATION**  
 (REQUEST TO HAVE CAMPSITE NEAR ANOTHER FAMILY - UP TO 2 FAMILIES)

**189060-A3 SATURDAY PASSES | \$20 PER PERSON**

PLEASE BRING YOUR OWN TENT, SLEEPING BAGS, FLASHLIGHT, AND WATER BOTTLES.

REGISTRATION ENDS JUNE 22ND OR UNTIL ALL CAMPSITES ARE FULL.

NO REFUNDS ACCEPTED AFTER JULY 10TH.

FOR MORE INFORMATION CALL (714) 839-8611  
 REGISTER AT [WWW.FOUNTAINVALLEY.GOV/RECREATION](http://WWW.FOUNTAINVALLEY.GOV/RECREATION)

REGISTRATION IS ONLINE ONLY & OPENS MAY 21ST (A1) 1PM.

FEATURING: IN-N-OUT BURGER FOR DINNER

**FOUNTAIN VALLEY MOVIES in the park**

**FOUNTAIN VALLEY  
PARKS MASTER PLAN**

**WE NEED  
YOUR INPUT**



[www.myfvparks.com](http://www.myfvparks.com)



**FOUNTAIN VALLEY  
Kế hoạch tổng thể  
công viên**

**Chúng tôi cần ý  
kiến đóng góp  
của bạn**



[www.myfvparks.com](http://www.myfvparks.com)



**SPECIAL EVENTS**



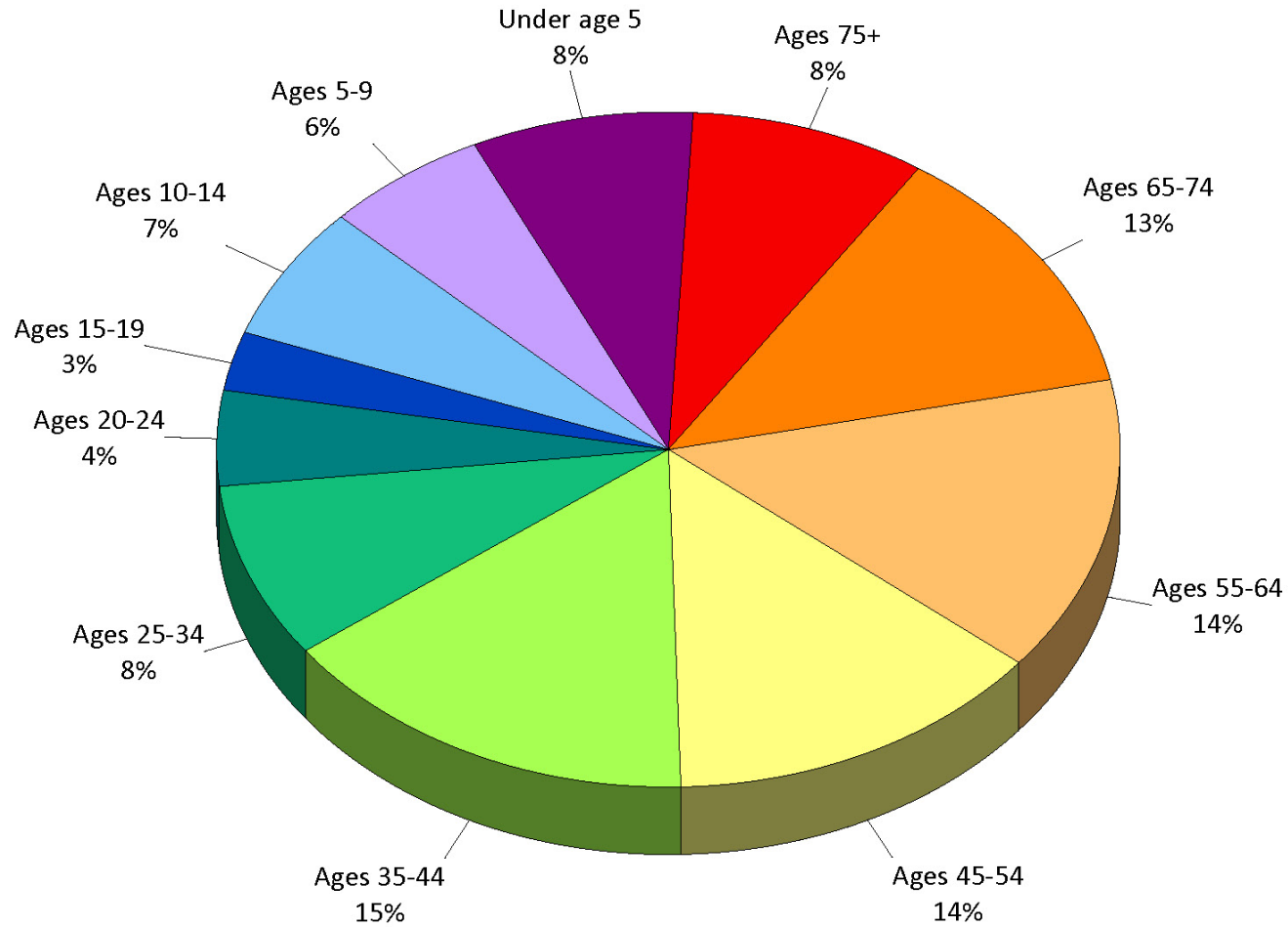
# Statistically-Valid Survey

- Only scientific & defensible method to understand community needs
- Administered by mail/phone/web
- Developed in partnership with the staff
- 354 responses (goal of 350)
- 95% level of confidence with a margin of error of +/- 4.80%



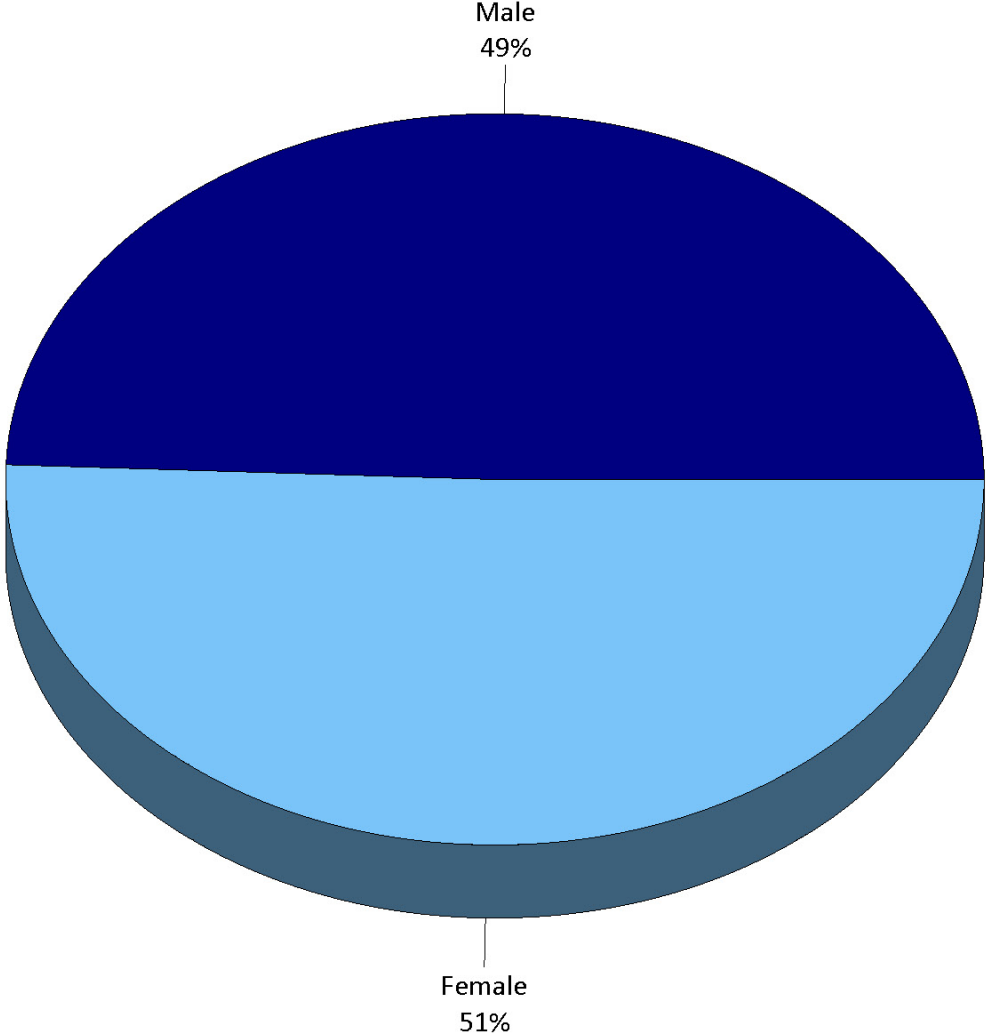
# Q1. Counting yourself, how many people in your household are...

by percentage of persons in household



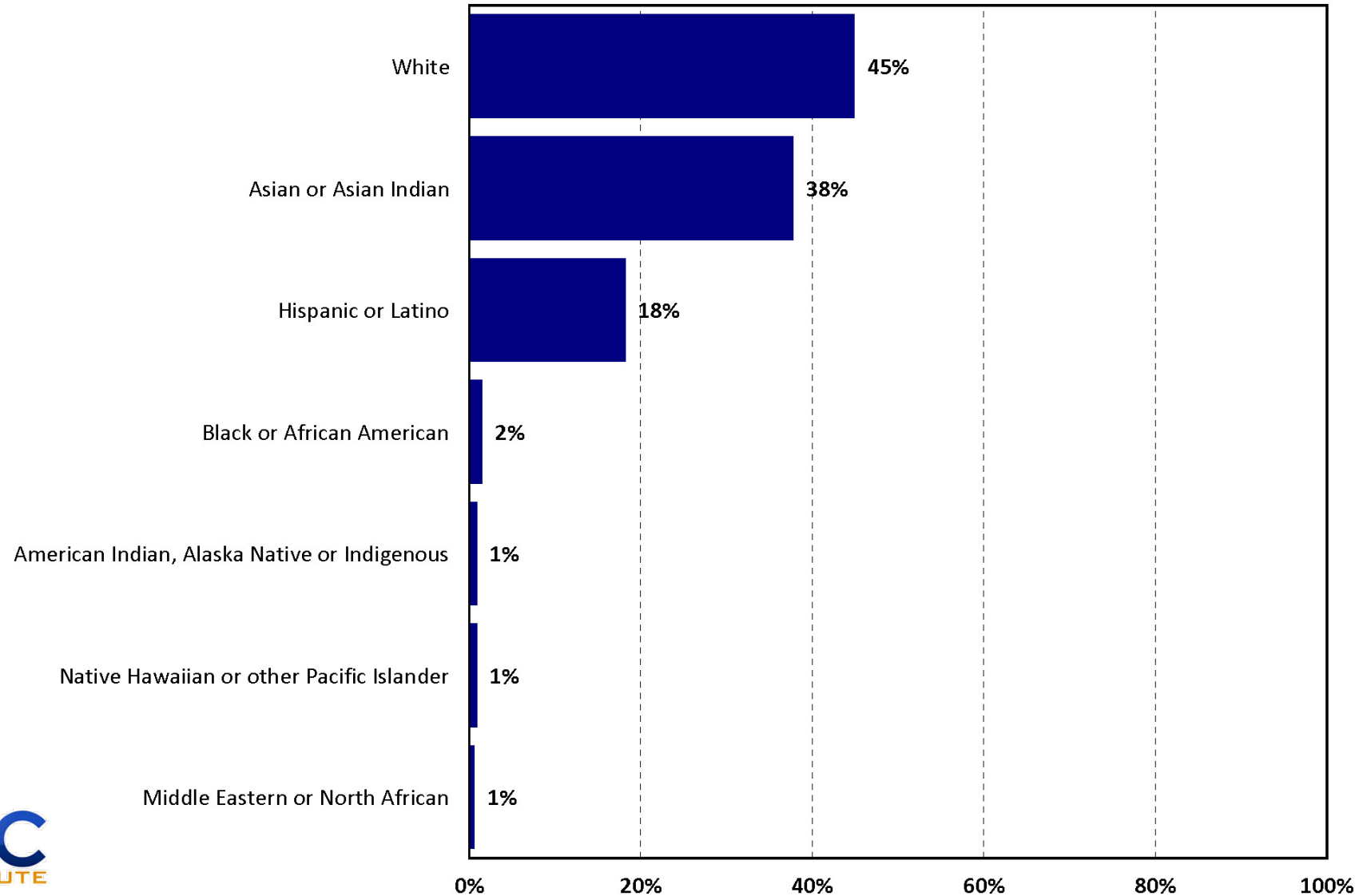
# Q24. Your gender:

by percentage of respondents (excluding "prefer not to disclose")



## Q26. Which of the following best describes your race/ethnicity?

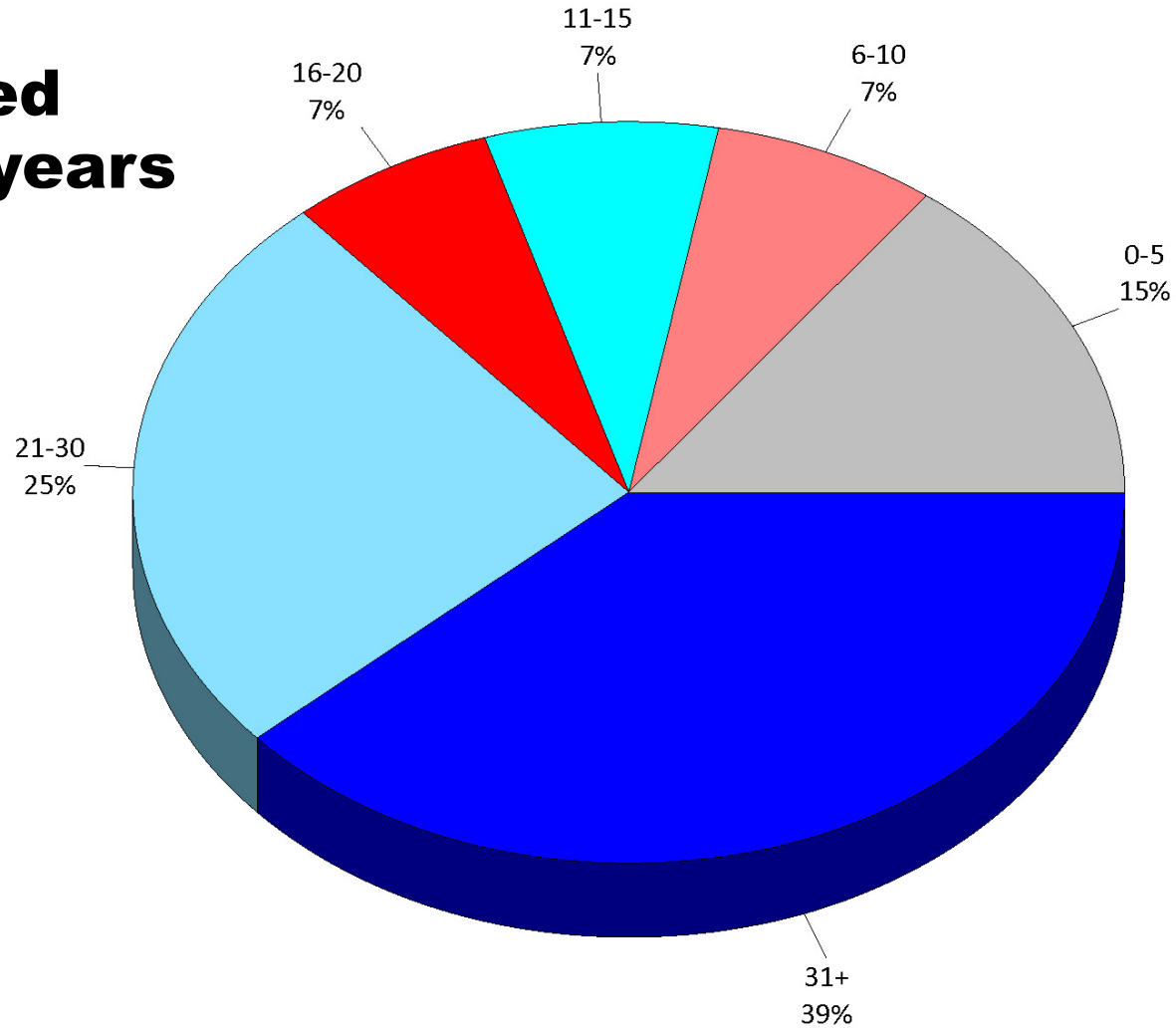
by percentage of respondents (excluding "prefer not to respond")



## Q25. How many years have you lived in the City of Fountain Valley?

by percentage of respondents (excluding "not provided")

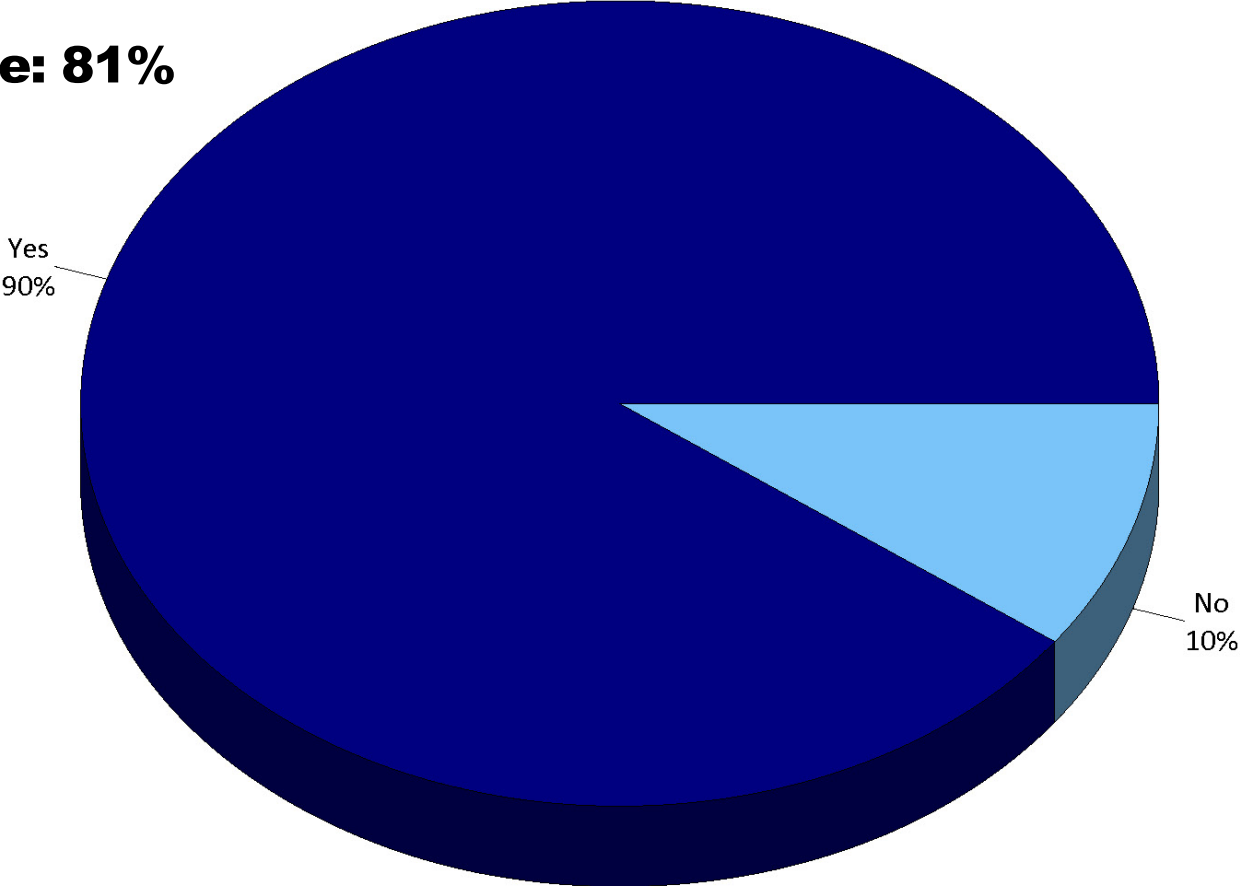
**64% have lived here for 21+ years**



# Q2. Have you or any members of your household visited any City of Fountain Valley parks or recreation facilities during the past 12 months?

by percentage of respondents

**National Average: 81%**



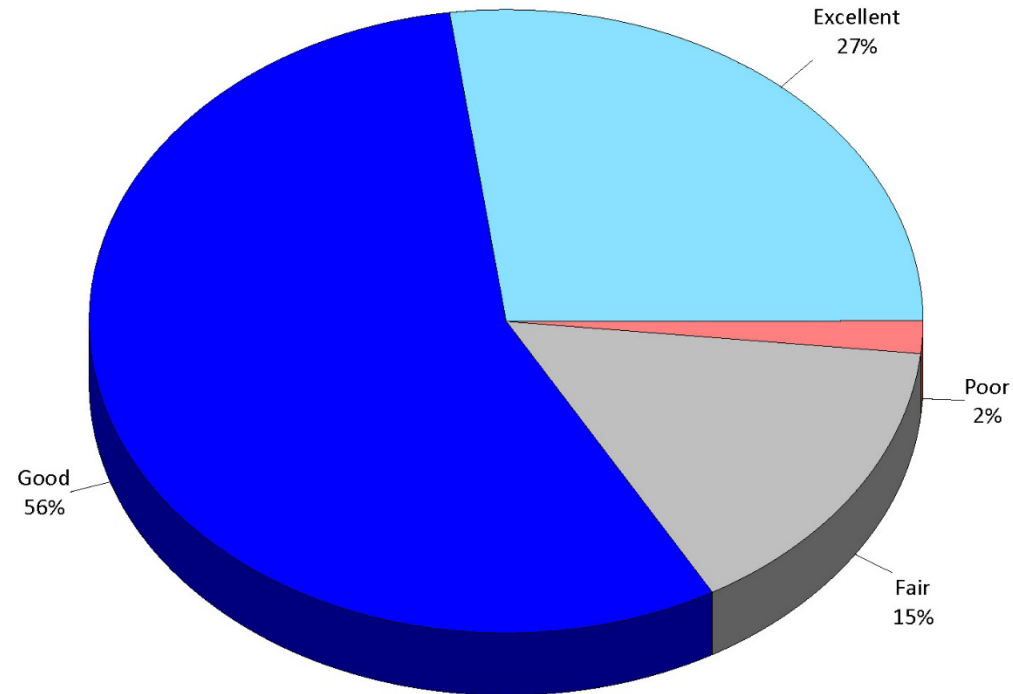
# Rated Parks “Excellent” or “Good”

National Average: 79%

**Fountain Valley: 83%**

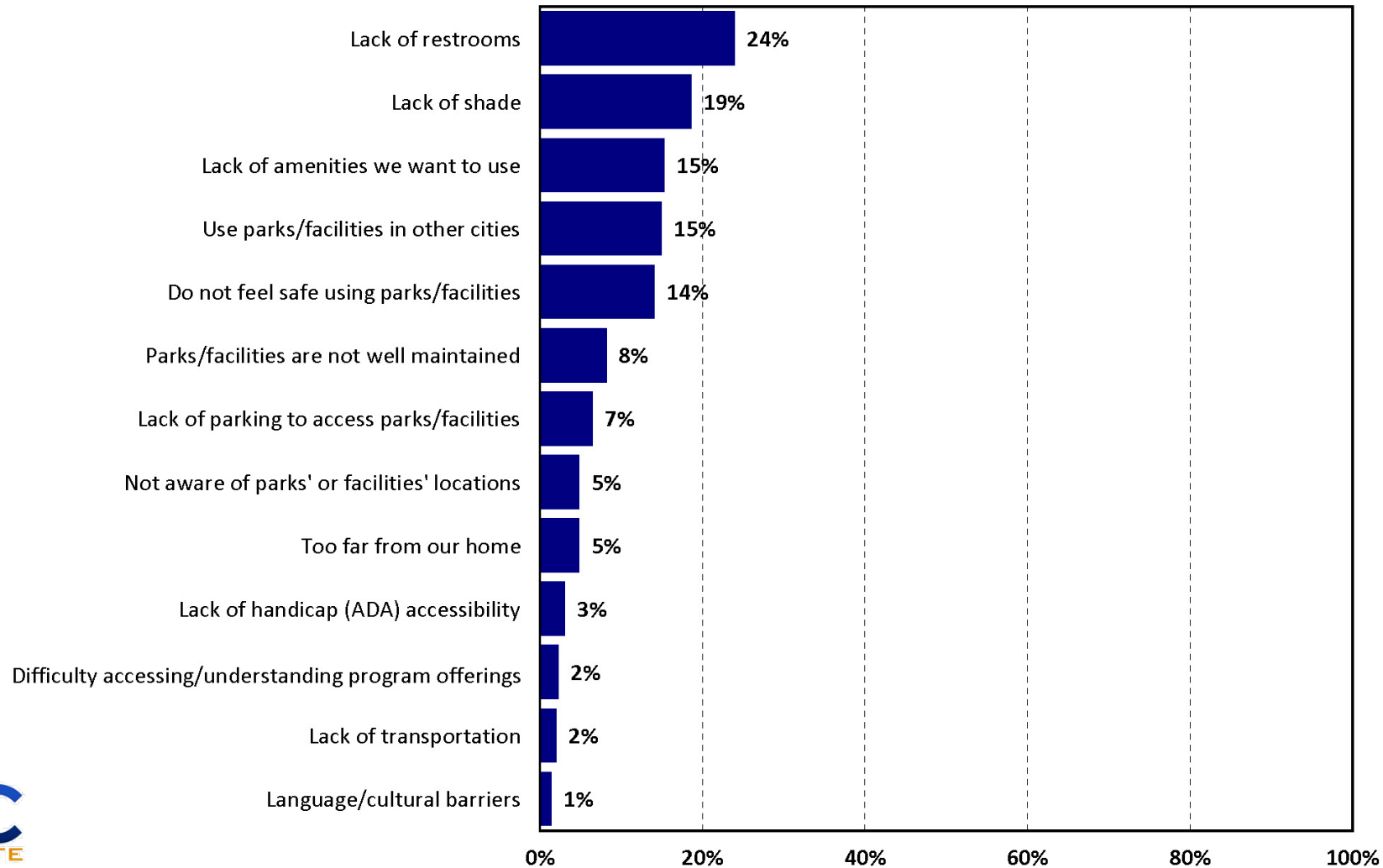
Q2a. Overall, how would you rate the physical condition of ALL the City of Fountain Valley parks and recreation facilities you have visited?

by percentage of respondents who have visited (excluding “not provided”)



### Q3. Please CHECK ALL of the following reasons that prevent you or members of your household from visiting City of Fountain Valley parks and recreation facilities more often.

by percentage of respondents (multiple selections allowed)



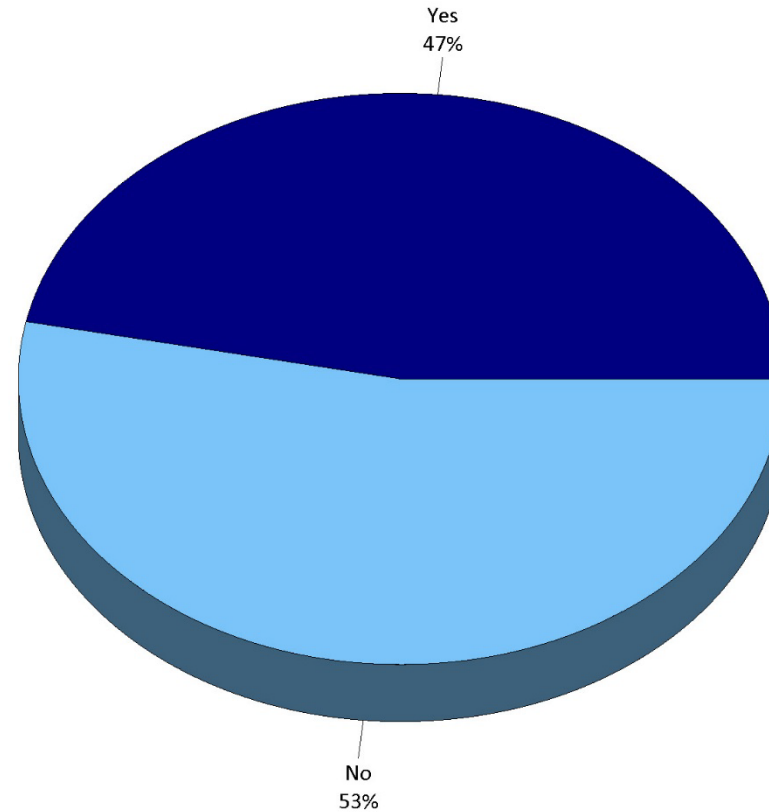
# Program Participation in Past Year

National Average: 32%

**Fountain Valley: 47%**

Q7. Has your household participated in any programs or events offered by the City of Fountain Valley Recreation and Community Services Department during the past 12 months?

by percentage of respondents



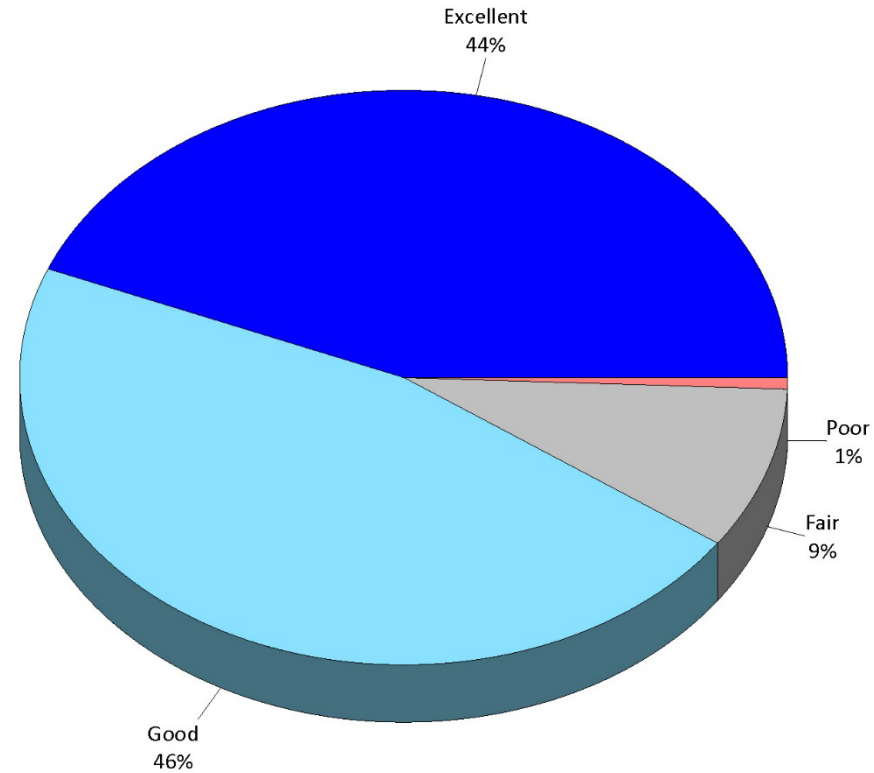
# Rated Programs “Excellent” or “Good”

National Average: 80%

**Fountain Valley: 90%**

Q7a. How would you rate the overall quality of the City of Fountain Valley Recreation and Community Services Department programs or events in which your household has participated?

by percentage of respondents who have participated (excluding "not provided")

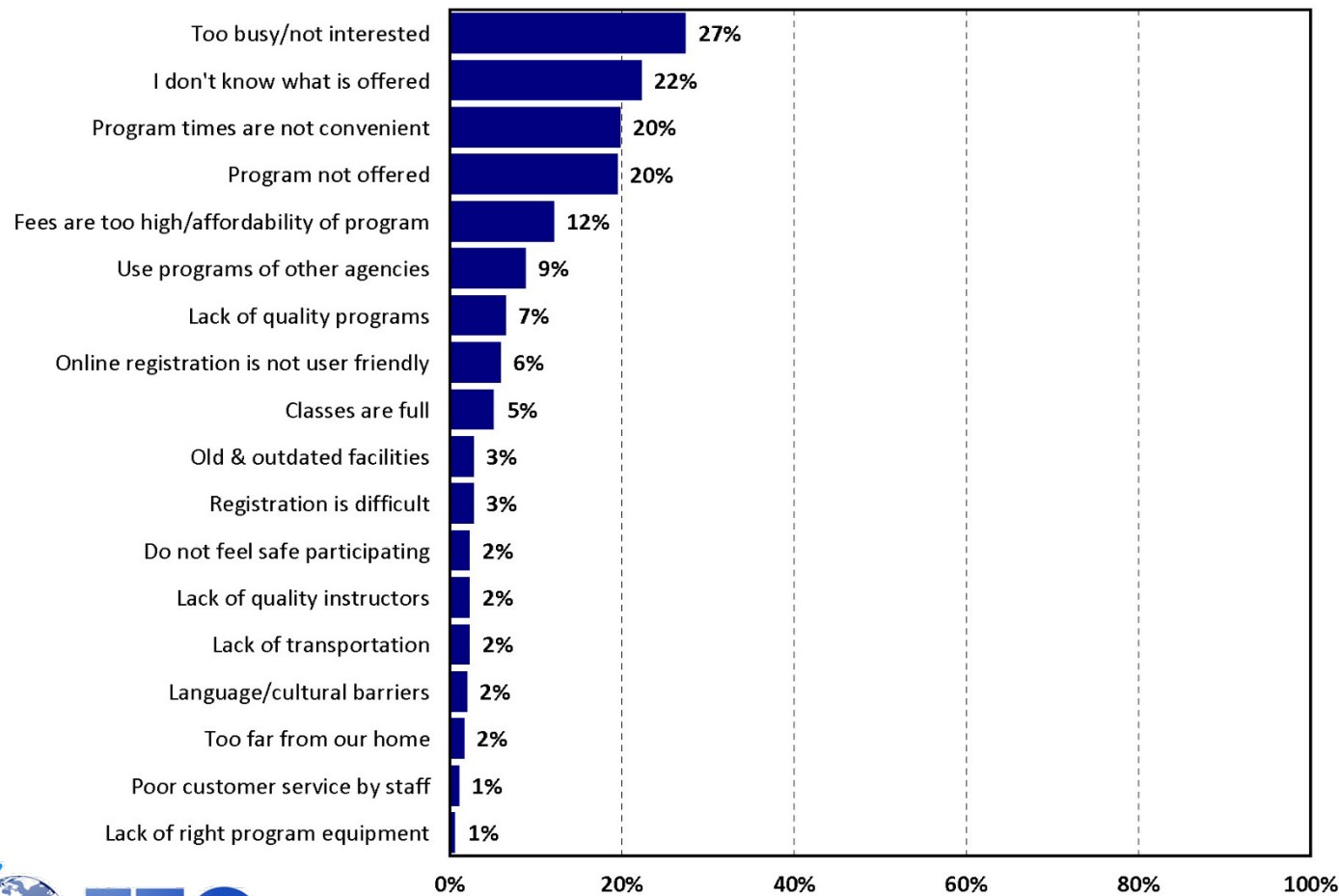


# Top 5 Barriers to Participation (National Average)

1. I don't know what is offered - 33%
2. Too busy - 28%
3. Program times are not convenient - 16%
4. Program not offered - 16%
5. Not interested - 15%

Q8. Please CHECK ALL of the following reasons that prevent you or members of your household from participating in City of Fountain Valley Community Services

Department programs more often.  
by percentage of respondents (multiple selections allowed)



## Q9. Please rate your agreement with the following potential benefits

by percentage of respondents (excluding "don't know")

**88%**

Makes Fountain Valley a more desirable place to live

**85%**

Preserves open space and protects the environment

**85%**

Improves my physical health and fitness

**80%**

Improves my mental health and reduces stress

Is age-friendly and accessible to all age groups

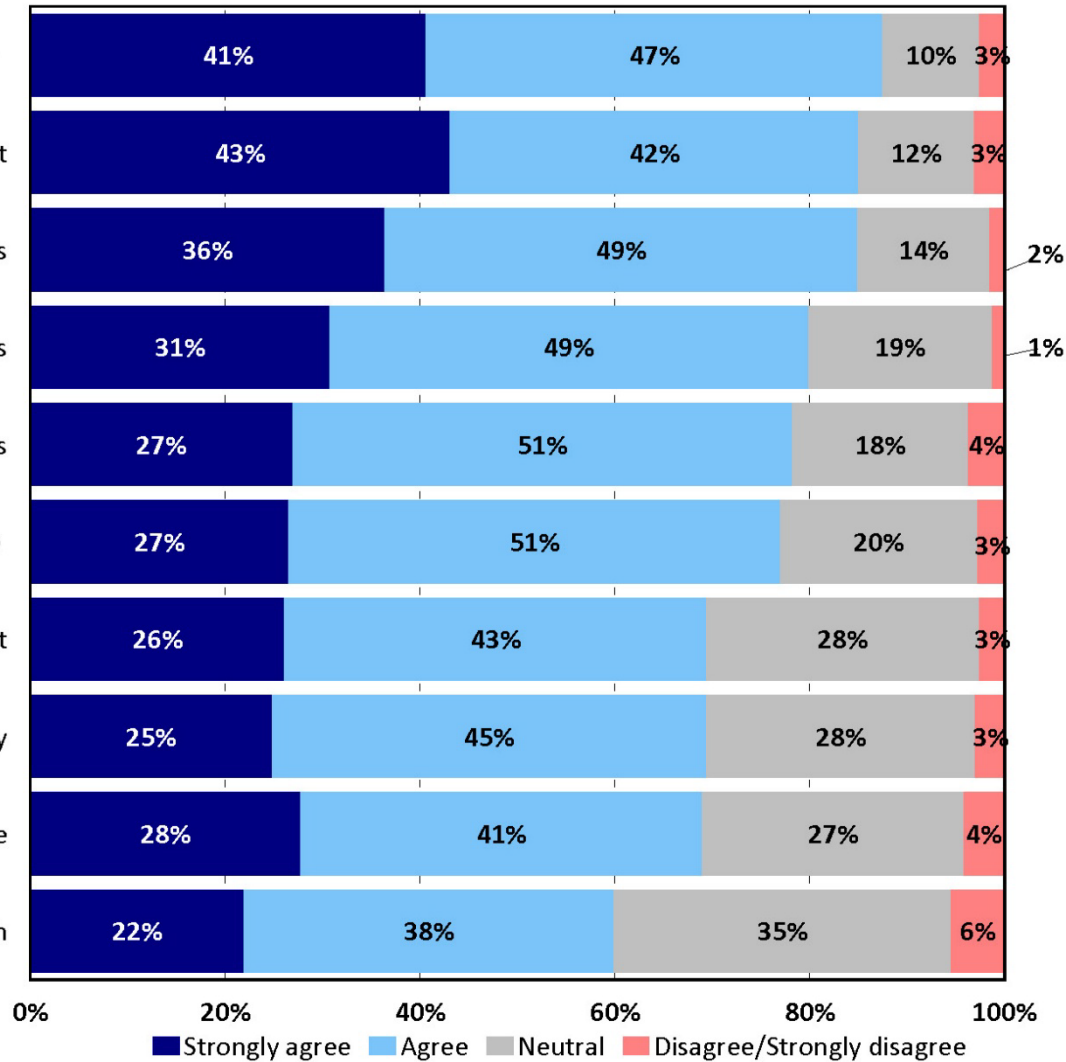
Provides positive social interactions for me

Positively impacts economic/business development

Provides volunteer opportunities for the community

Increases my property value

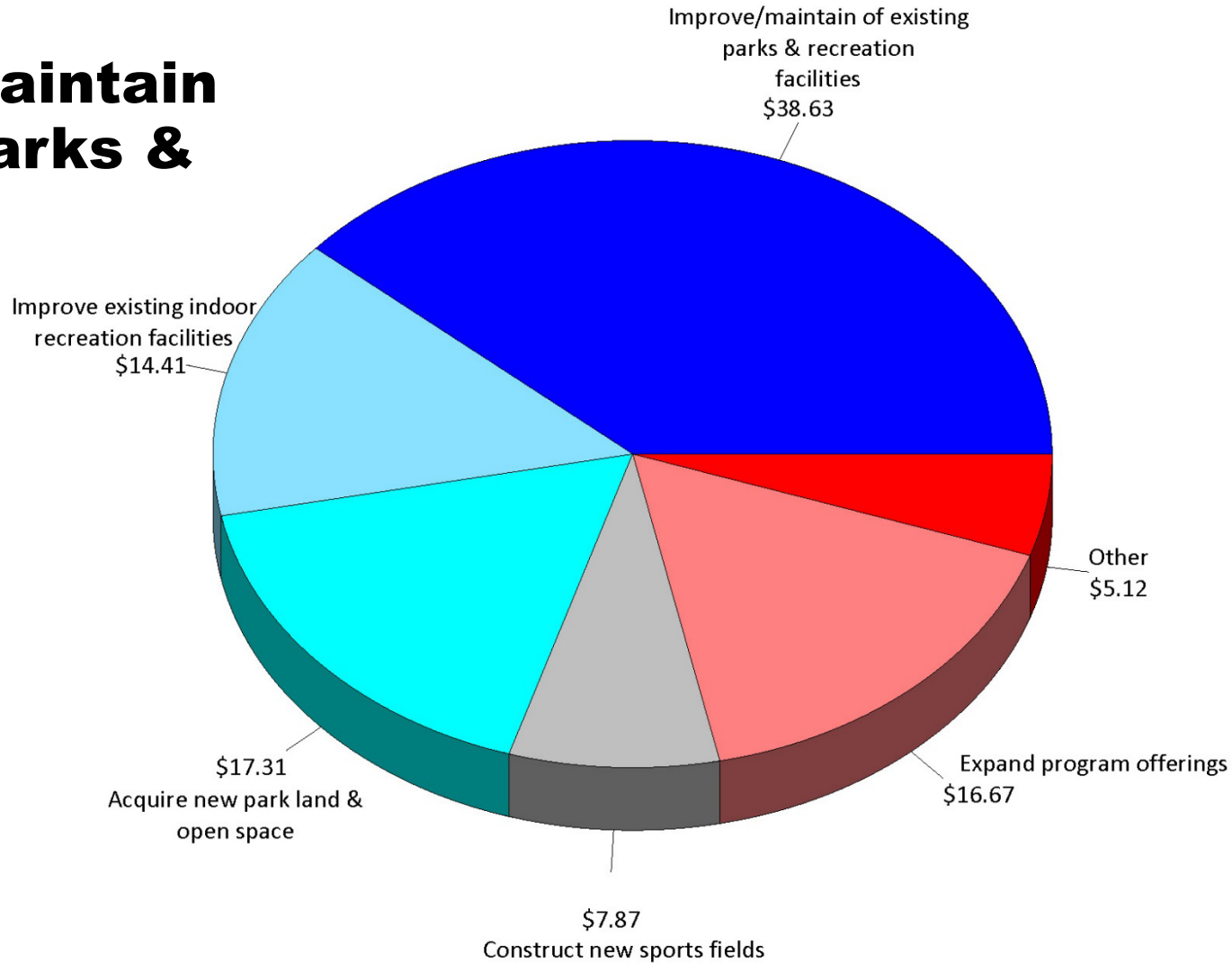
Provides jobs/professional development for youth



# Q22. If you had \$100, how would you allocate the funds among the parks and recreation categories listed below?

by percentage of respondents

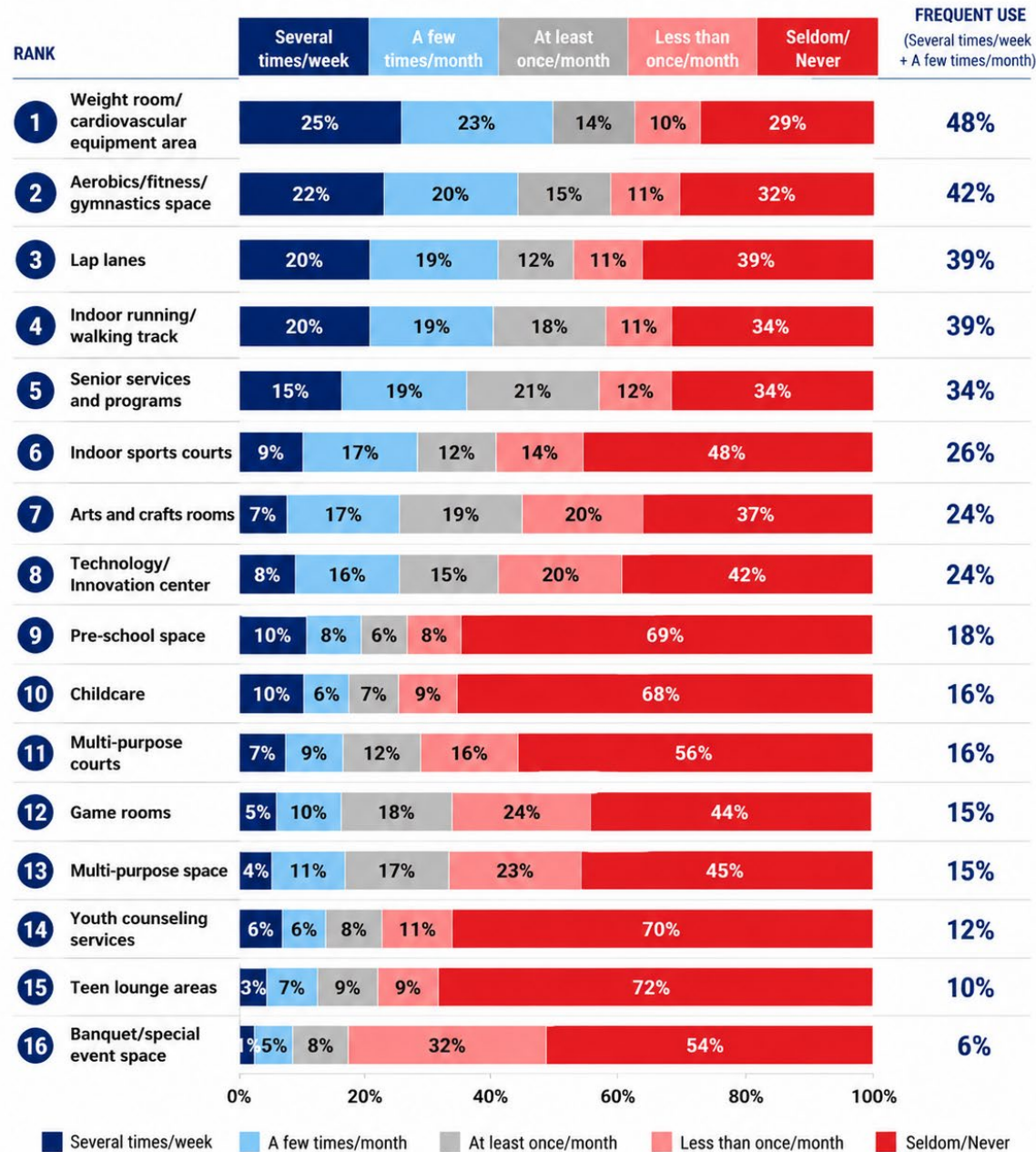
**52%**  
**improve/maintain  
existing parks &  
facilities**





# Q14. How Often You Would Use Each Feature

By percentage of respondents (excluding "don't know")



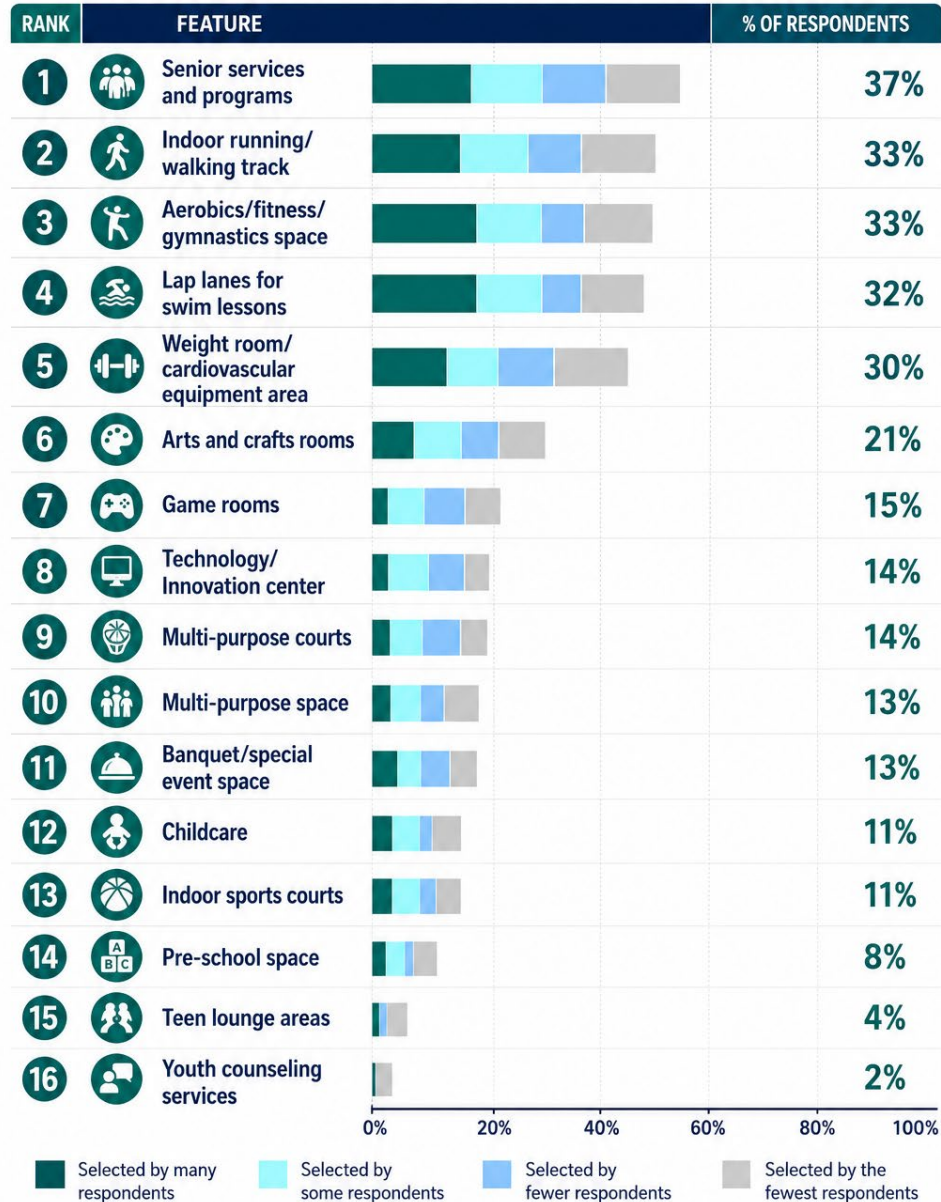
The City of Fountain Valley is exploring the importance of a new Community Event Center that meets the needs of your entire family.



Frequent Use = Several times/week + A few times/month

## Q15. Which FOUR of the features listed in Question 14 would your household be MOST LIKELY to use if they were included in a new Community Event Center?

by percentage of respondents who selected the items as one of their top four choices



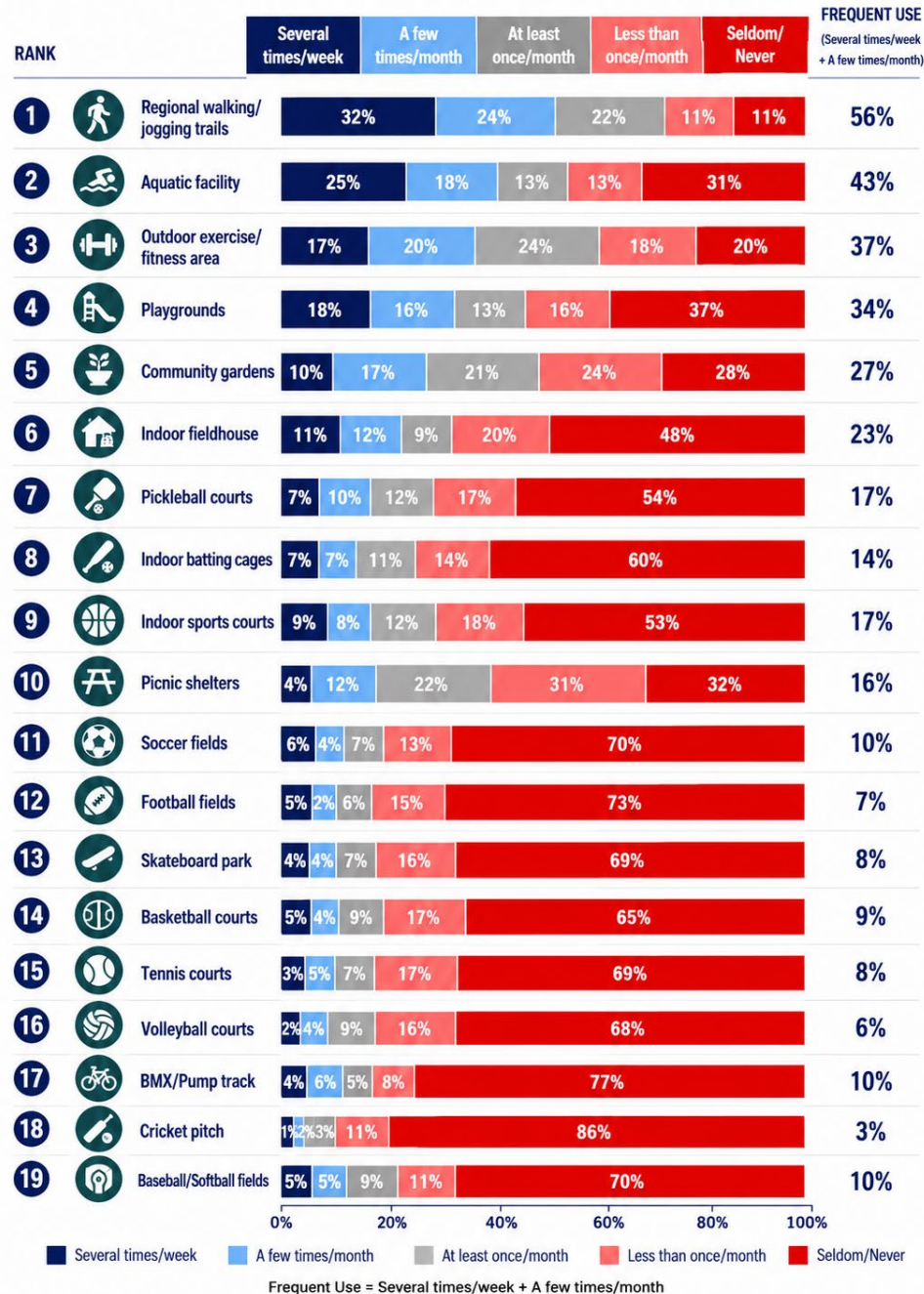
Percentages may not add to 100% due to rounding.

The City of Fountain Valley is exploring the importance of a new Community Event Center that meets the needs of your entire family.



# Q18. How Often Your Household Would Use Each Amenity

by percentage of respondents (excluding "don't know")

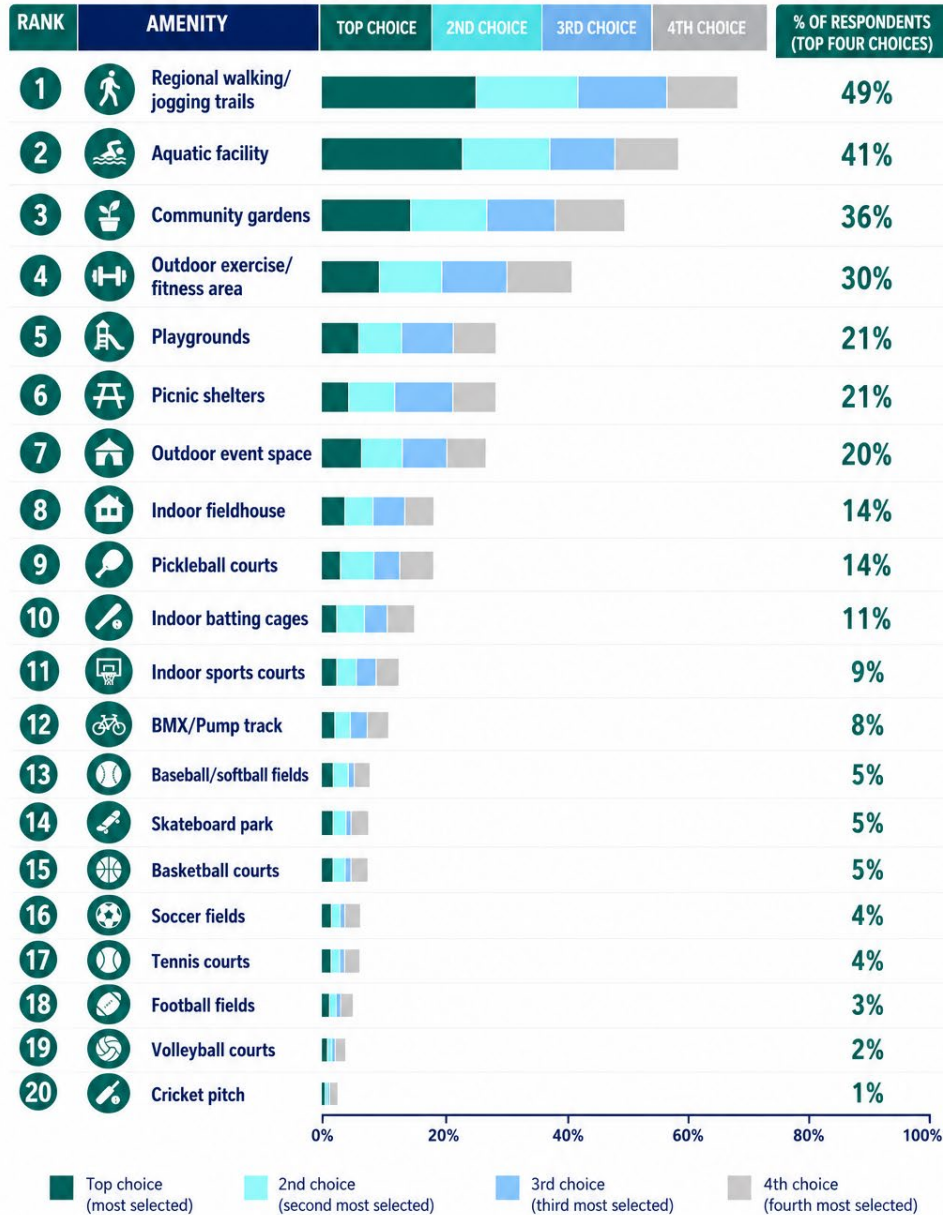


The City of Fountain is exploring ideas for the additional 16-acres recently acquired at Mile Square Park for the community's use and as an economic impact driver for the City.



# Q19. Which FOUR of the amenities listed in Question 18 would your household be MOST LIKELY to use if they were included in the new 16-acres?

by percentage of respondents who selected the items as one of their top four choices



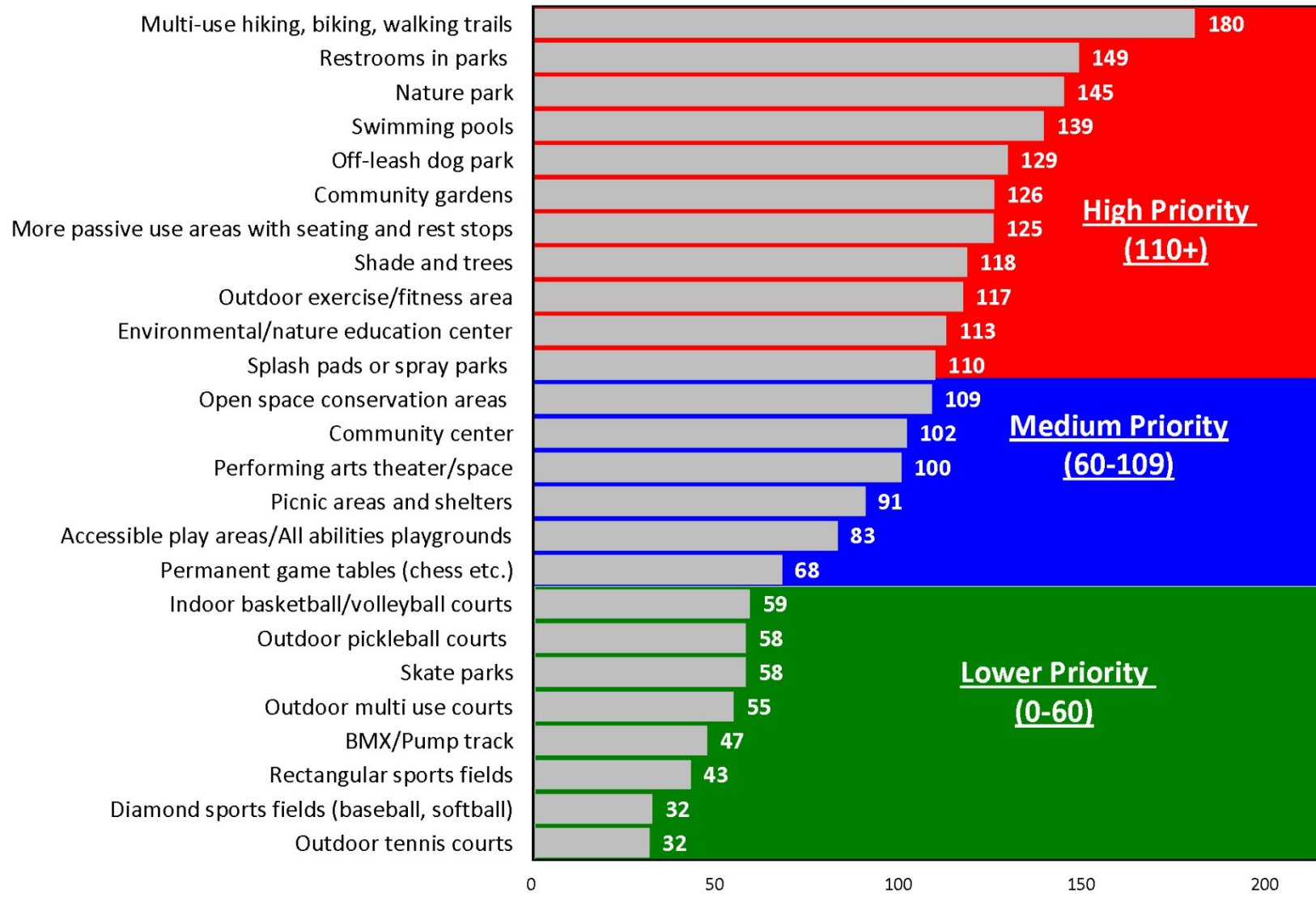
The City of Fountain is exploring ideas for the additional 16-acres recently acquired at Mile Square Park for the community's use and as an economic impact driver for the City.



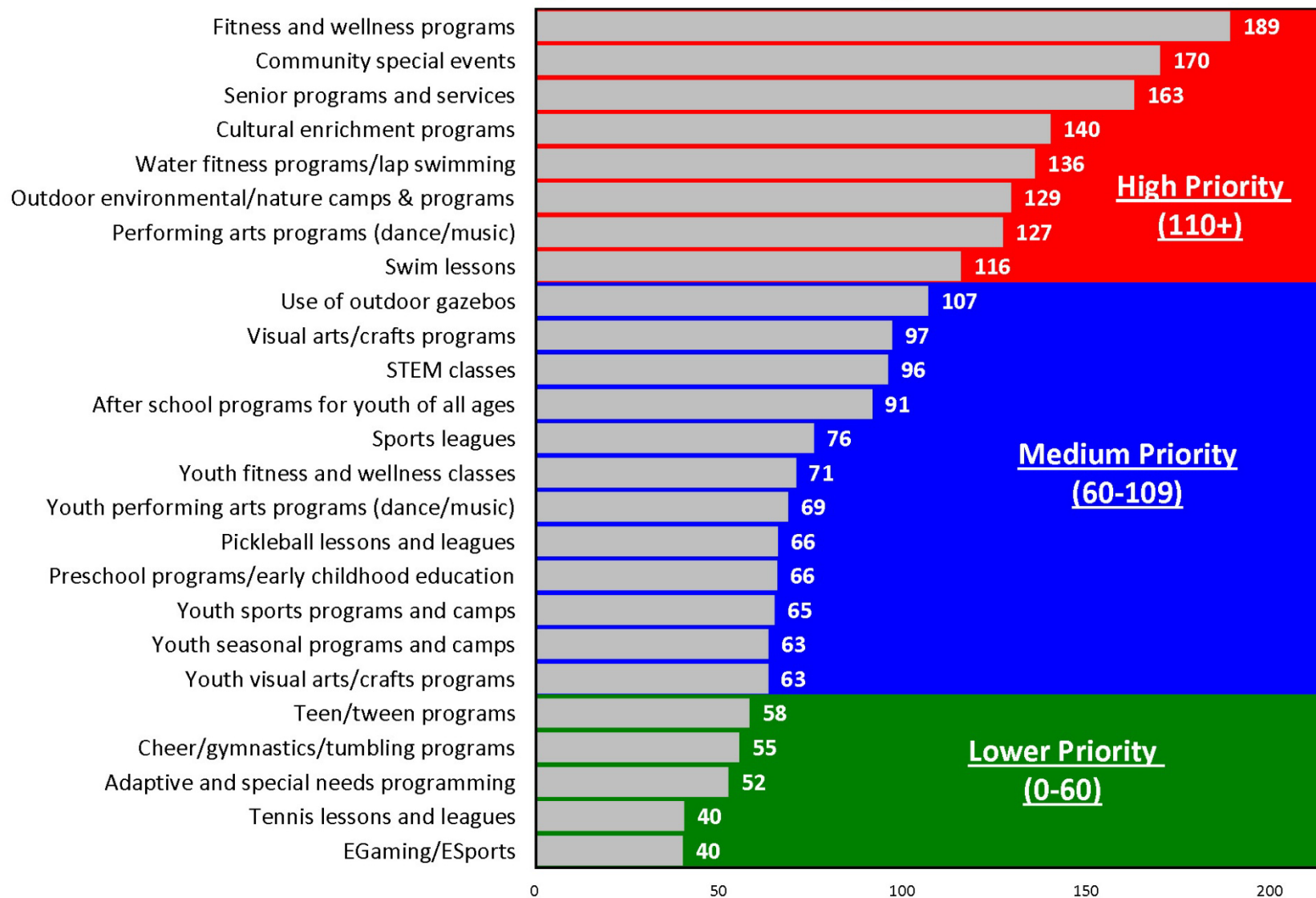
# Priority Investment Ratings



# Top Priorities for Investment for Facilities/Amenities Based on Priority Investment Rating



# Top Priorities for Investment for Programs/Activities Based on Priority Investment Rating



# Level of Service



| 2025 Inventory                          |           |               |        |                 |                 |   |           |  |             |           | 2025 Facility Standards    |   |        | Anticipated Future Park Development 2025 - 2035 |                 | 2035 Facility Standards    |   |        |                |
|---|-----------|---------------|--------|-----------------|-----------------|---|-----------|--|-------------|-----------|----------------------------|---|--------|---|-----------------|----------------------------|---|--------|----------------|
|   |           | FV            | School | Other Providers | Total Inventory | Current Service Level based upon population |           | Recommended Service Levels; Revised for Local Service Area |             |           | Meet Standard/ Need Exists | Additional Facilities/ Amenities Needed |        | Inventory                                       | Total 2025-2035 | Meet Standard/ Need Exists | Additional Facilities/ Amenities Needed |        |                |
| <b>PARKS:</b>                           |           |               |        |                 |                 |   |           |  |             |           |                            |   |        |   |                 |                            |   |        |                |
| Mini Parks                              | acres per | -             | -      | -               | -               | -   | acres per | 1,000  |             | acres per | 1,000                      | Meets Standard                          | -      | Acre(s)   |                 | -                          | Meets Standard                          | -      | Acre(s)        |
| Neighborhood Parks                      | acres per | 36.15         | -      | -               | 36.15           | 0.65  | acres per | 1,000  | 1.00        | acres per | 1,000                      | Need Exists                             | 19     | Acre(s)   |                 | -                          | Need Exists                             | 17     | Acre(s)        |
| Community Parks                         | acres per | 45.16         | -      | -               | 45.16           | 0.81  | acres per | 1,000  | 1.00        | acres per | 1,000                      | Need Exists                             | 10     | Acre(s)   | 16.00           | 16.00                      | Meets Standard                          | -      | Acre(s)        |
| Regional Parks                          | acres per | 78.09         | -      | 513.00          | 591.09          | 10.64                                       | acres per | 1,000  | 5.00        | acres per | 1,000                      | Meets Standard                          | -      | Acre(s)   |                 | -                          | Meets Standard                          | -      | Acre(s)        |
| <b>Total Developed Park Acres</b>       | acres per | <b>159.40</b> | -      | <b>513.00</b>   | <b>672.40</b>   | <b>12.11</b>                                | acres per | <b>1,000</b>   |             | acres per | <b>1,000</b>               | Meets Standard                          | -      | <b>Acre(s)</b>                                  |                 | -                          | Meets Standard                          | -      | <b>Acre(s)</b> |
| Passive Open Space                      | acres per | -             | -      | -               | -               | -   | acres per | 1,000  | n/a         | acres per | 1,000                      | -                                       | -      | Acre(s)   | -               | -                          | -                                       | -      | Acre(s)        |
| Special Use Parks                       | acres per | -             | -      | -               | -               | -   | acres per | 1,000  | n/a         | acres per | 1,000                      | -                                       | -      | Acre(s)   | -               | -                          | -                                       | -      | Acre(s)        |
| <b>Total Park Acres</b>                 | acres per | <b>159.40</b> | -      | <b>513.00</b>   | <b>672.40</b>   | <b>12.11</b>                                | acres per | <b>1,000</b>   | <b>7.00</b> | acres per | <b>1,000</b>               | <b>Meets Standard</b>                   | -      | <b>Acre(s)</b>                                  | -               | -                          | <b>Meets Standard</b>                   | -      | <b>Acre(s)</b> |
| <b>TRAILS:</b>                          |           |               |        |                 |                 |   |           |  |             |           |                            |   |        |   |                 |                            |   |        |                |
| Trails (paved and unpaved within parks) | mile per  | 3.00          | -      | 7.70            | 10.70           | 0.19  | mile per  | 1,000  | 0.25        | mile per  | 1,000                      | Need Exists                             | 3.2    | Mile(s)   | -               | -                          | Need Exists                             | 3      | Mile(s)        |
| <b>OUTDOOR AMENITIES:</b>               |           |               |        |                 |                 |   |           |  |             |           |                            |   |        |   |                 |                            |   |        |                |
| Playgrounds                             | site per  | 23            | -      | 3               | 26              | 1.00  | site per  | 2,136  | 1.00        | site per  | 5,000                      | Meets Standard                          | -      | Site(s)   | 1.00            | 1.00                       | Meets Standard                          | -      | Site(s)        |
| Basketball Full Courts                  | court per | 13            | -      | -               | 13              | 1.00  | court per | 4,273  | 1.00        | court per | 8,000                      | Meets Standard                          | -      | Court(s)  | -               | -                          | Meets Standard                          | -      | Court(s)       |
| Diamond fields                          | field per | 15            | -      | 6               | 21              | 1.00  | field per | 2,645  | 1.00        | field per | 8,000                      | Meets Standard                          | -      | Field(s)  | -               | -                          | Meets Standard                          | -      | Field(s)       |
| Rectangular fields                      | field per | 3             | -      | 3               | 6               | 1.00  | field per | 9,257  | 1.00        | field per | 6,000                      | Need Exists                             | 3      | Field(s)  | -               | -                          | Need Exists                             | 3      | Field(s)       |
| Tennis courts                           | court per | 12            | -      | -               | 12              | 1.00  | court per | 4,629  | 1.00        | court per | 8,000                      | Meets Standard                          | -      | Court(s)  | -               | -                          | Meets Standard                          | -      | Court(s)       |
| Dog parks                               | site per  | -             | -      | -               | -               | 1.00  | site per  | -  | 1.00        | site per  | 30,000                     | Need Exists                             | 2      | Site(s)   | -               | -                          | Need Exists                             | 2      | Site(s)        |
| Swimming pools                          | site per  | -             | -      | -               | -               | 1.00  | site per  | -  | 1.00        | site per  | 40,000                     | Need Exists                             | 1      | Site(s)   | -               | -                          | Need Exists                             | 1      | Site(s)        |
| Skate park/BMX                          | site per  | -             | -      | -               | -               | 1.00  | site per  | -  | 1.00        | site per  | 50,000                     | Need Exists                             | 1      | Site(s)   | -               | -                          | Need Exists                             | 1      | Site(s)        |
| Pickleball courts                       | court per | 16            | -      | -               | 16              | 1.00  | court per | 3,472  | 1.00        | court per | 10,000                     | Meets Standard                          | -      | Court(s)  | -               | -                          | Meets Standard                          | -      | Court(s)       |
| Splash pads                             | site per  | -             | -      | -               | -               | 1.00  | site per  | -  | 1.00        | site per  | 40,000                     | Need Exists                             | 1      | Site(s)   | -               | -                          | Need Exists                             | 1      | Site(s)        |
| Picnic Shelters / Rental Pavilions      | site per  | 5             | -      | 4               | 9               | 1.00  | site per  | 6,172  | 1.00        | site per  | 15,000                     | Meets Standard                          | -      | Site(s)   | -               | -                          | Meets Standard                          | -      | Site(s)        |
| <b>INDOOR AMENITIES:</b>                |           |               |        |                 |                 |   |           |  |             |           |                            |   |        |   |                 |                            |   |        |                |
| Indoor Aquatic Space                    | SF per    | -             | -      | -               | -               | -   | SF per    | person   |             | SF per    | person                     | Meets Standard                          | -      | Square Feet                                     | -               | -                          | Meets Standard                          | -      | Square Feet    |
| Indoor Recreation Space (Total S.F.)    | SF per    | 39,756        | -      | -               | 39,756          | 0.72  | SF per    | person   | 1.50        | SF per    | person                     | Need Exists                             | 43,560 | Square Feet                                     | -               | -                          | Need Exists                             | 40,430 | Square Feet    |
| 2025 Estimated Population               |           | 55,544        |        |                 |                 |   |           |  |             |           |                            |   |        |   |                 |                            |   |        |                |
| 2035 Estimated Population               |           | 53,457        |        |                 |                 |   |           |  |             |           |                            |   |        |   |                 |                            |   |        |                |

# LEVEL OF SERVICE



# Equity Maps

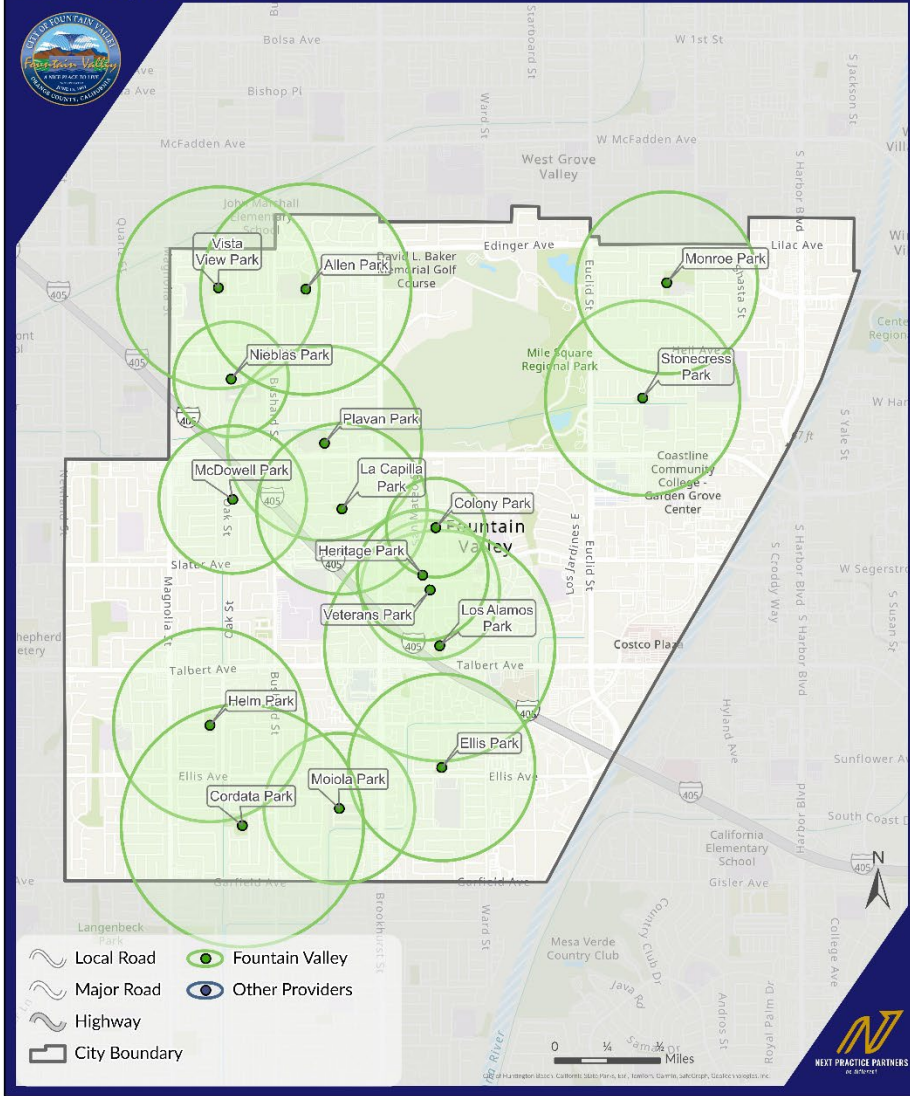


# City of Fountain Valley, California



## Neighborhood Parks

1 Acres / 1,000 People

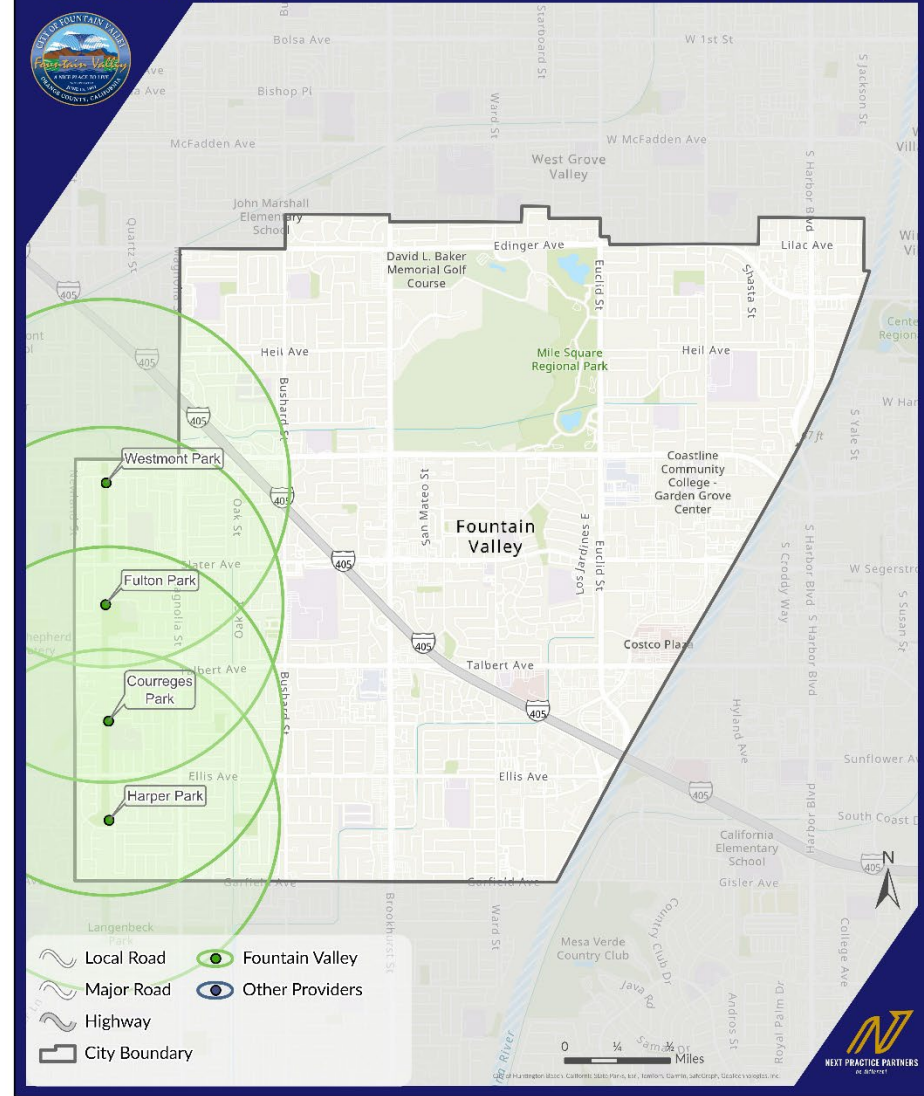


# City of Fountain Valley, California



## Community Parks

1 Acres / 1,000 People



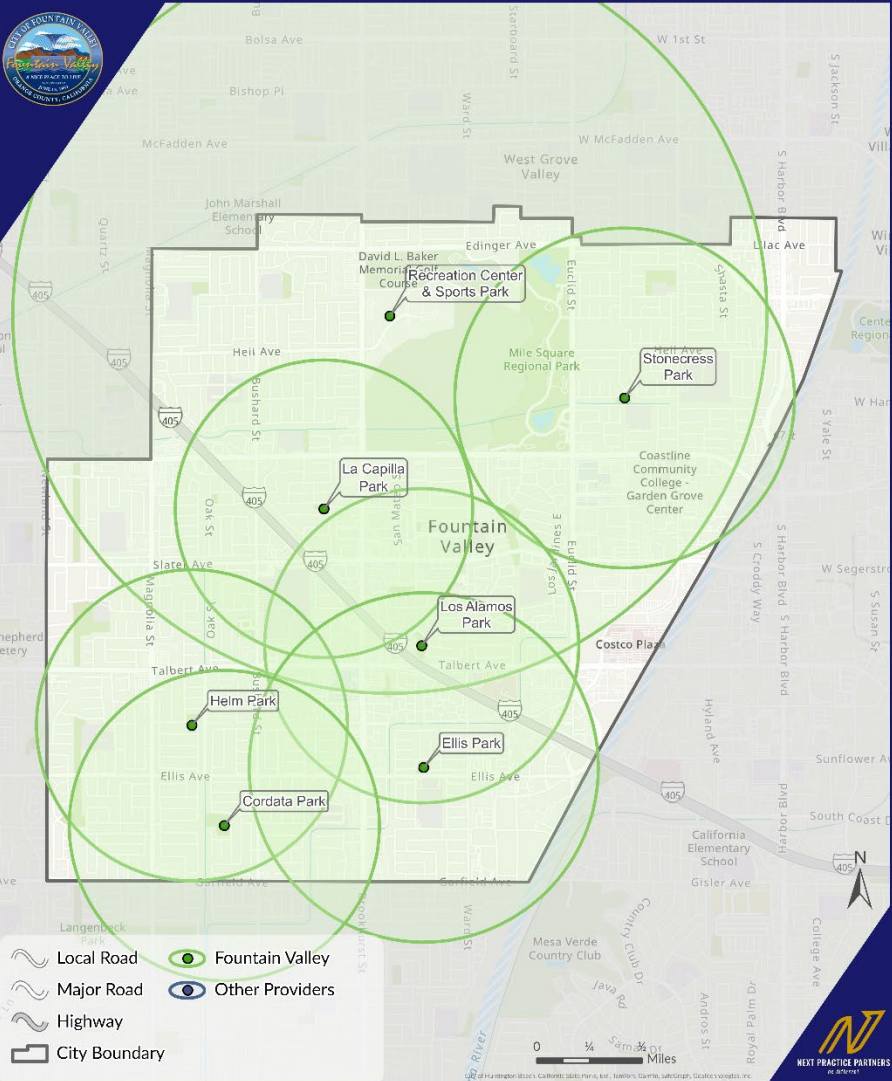


# City of Fountain Valley, California



Basketball Full Courts

1 Court / 8,000 People



- Local Road
- Major Road
- Highway
- City Boundary
- Fountain Valley
- Other Providers

0 1/4 1/2 3/4 Miles



# City of Fountain Valley, California



Volleyball Courts

1 Court / 30,000 People



- Local Road
- Major Road
- Highway
- City Boundary
- Fountain Valley
- Other Providers

0 1/4 1/2 3/4 Miles

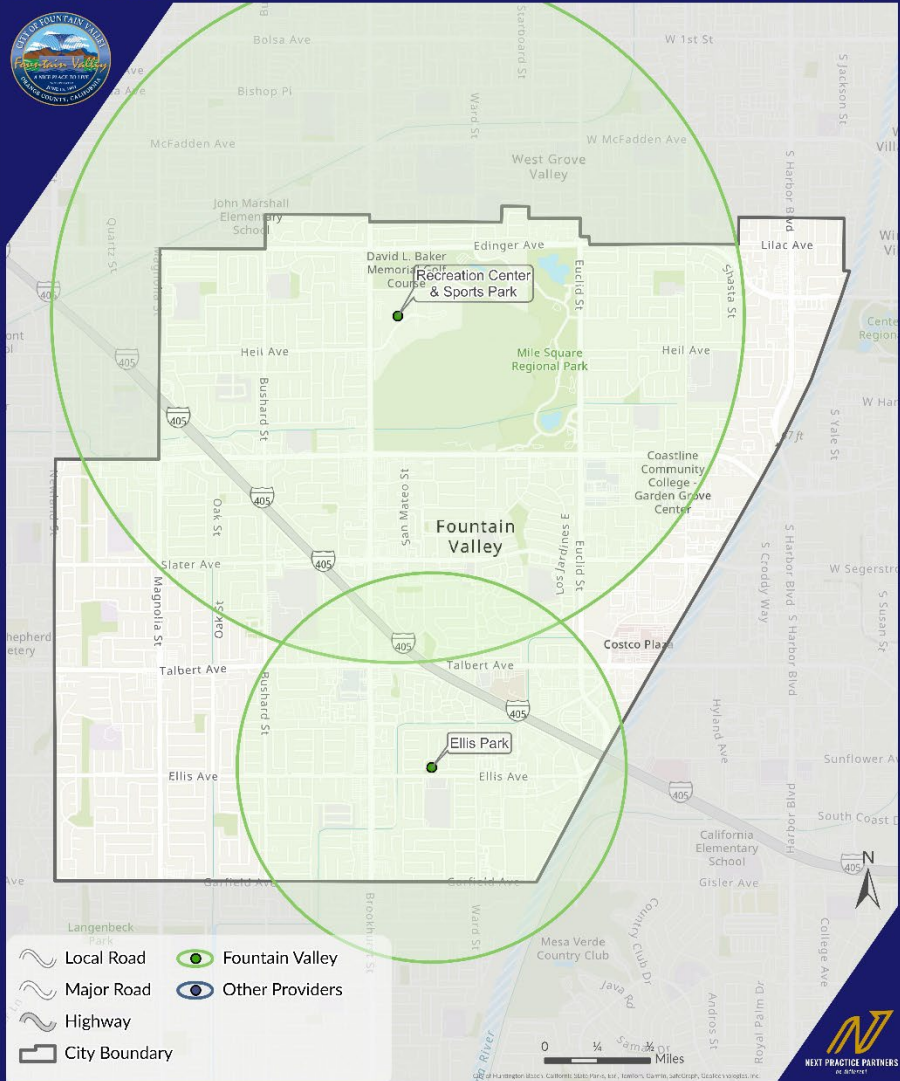


# City of Fountain Valley, California



Tennis Courts

1 Court / 5,000 People



# City of Fountain Valley, California



Pickleball Courts

1 Court / 10,000 People



# City of Fountain Valley, California



Diamond Fields

1 Field / 6,000 People



- Local Road
- Major Road
- Highway
- City Boundary
- Fountain Valley
- Other Providers

0 1/4 1/2 3/4 Miles

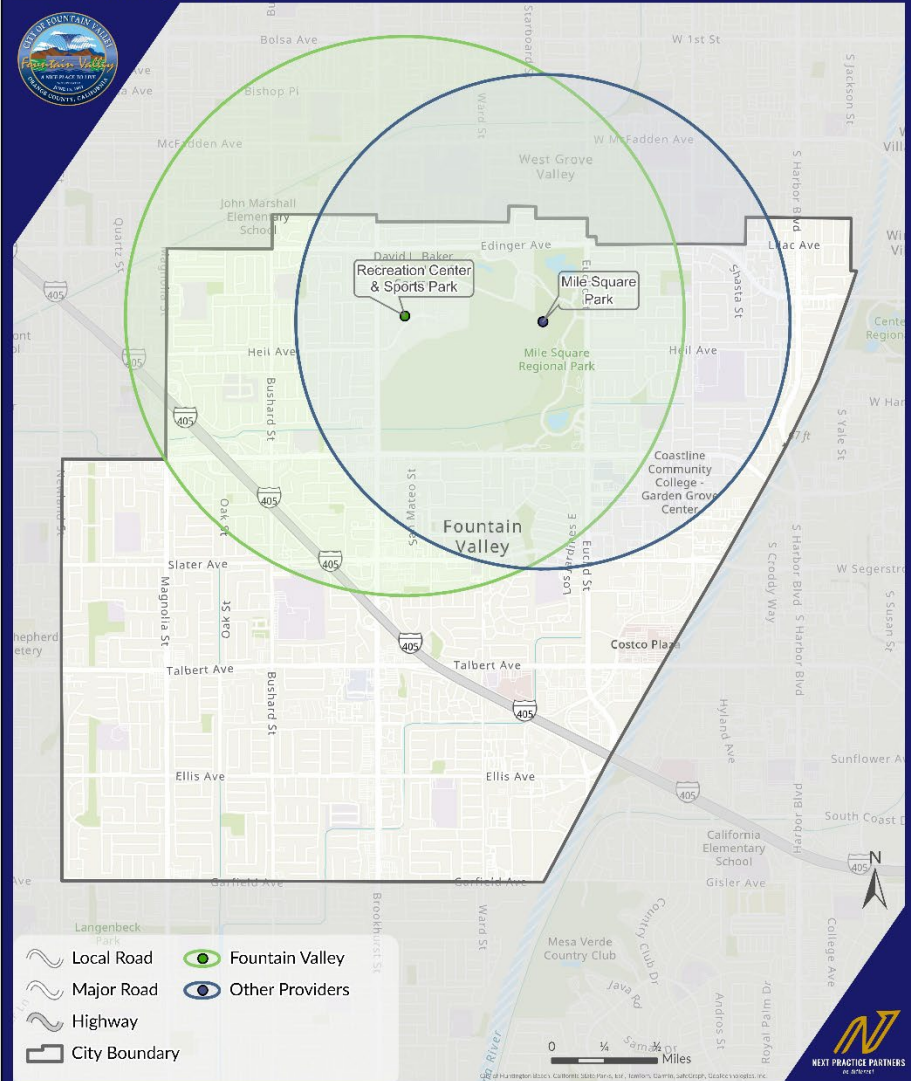


# City of Fountain Valley, California



Rectangular Fields

1 Field / 10,000 People



- Local Road
- Major Road
- Highway
- City Boundary
- Fountain Valley
- Other Providers

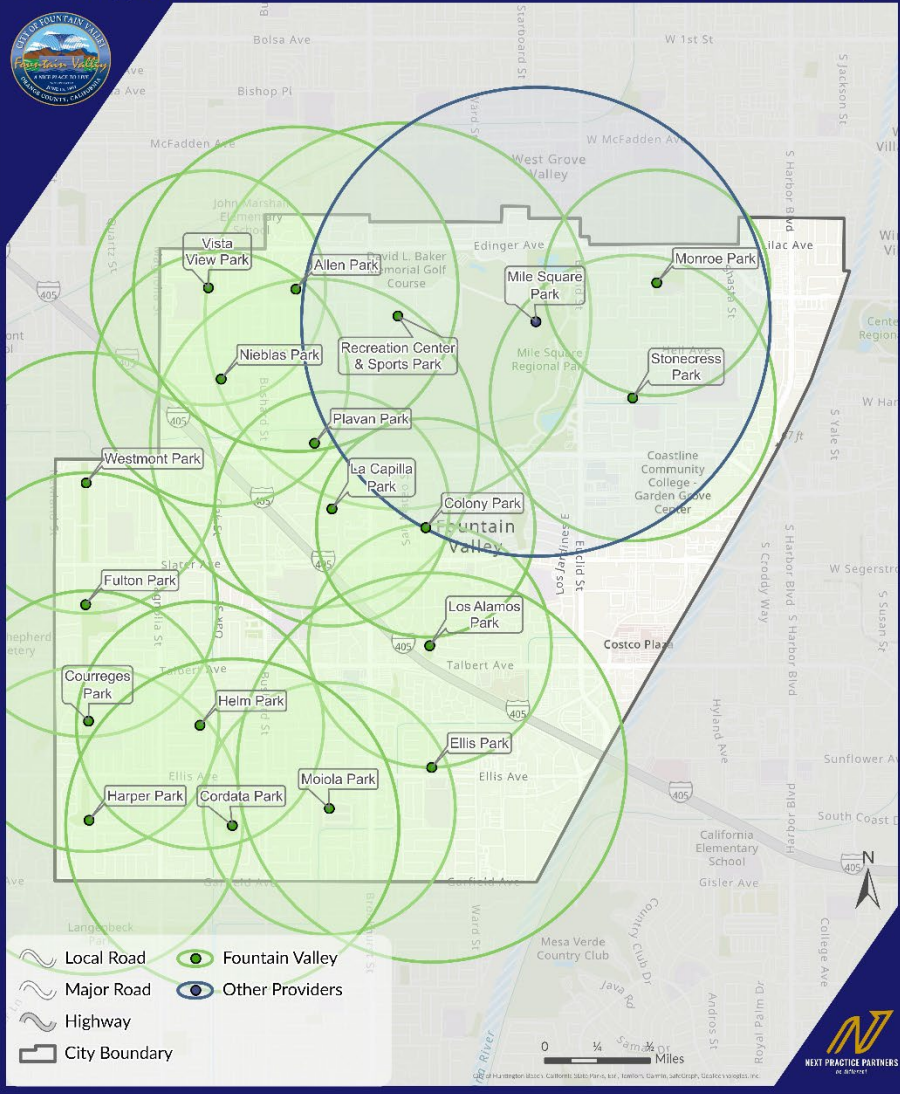
0 1/4 1/2 3/4 Miles



# City of Fountain Valley, California

 Playgrounds

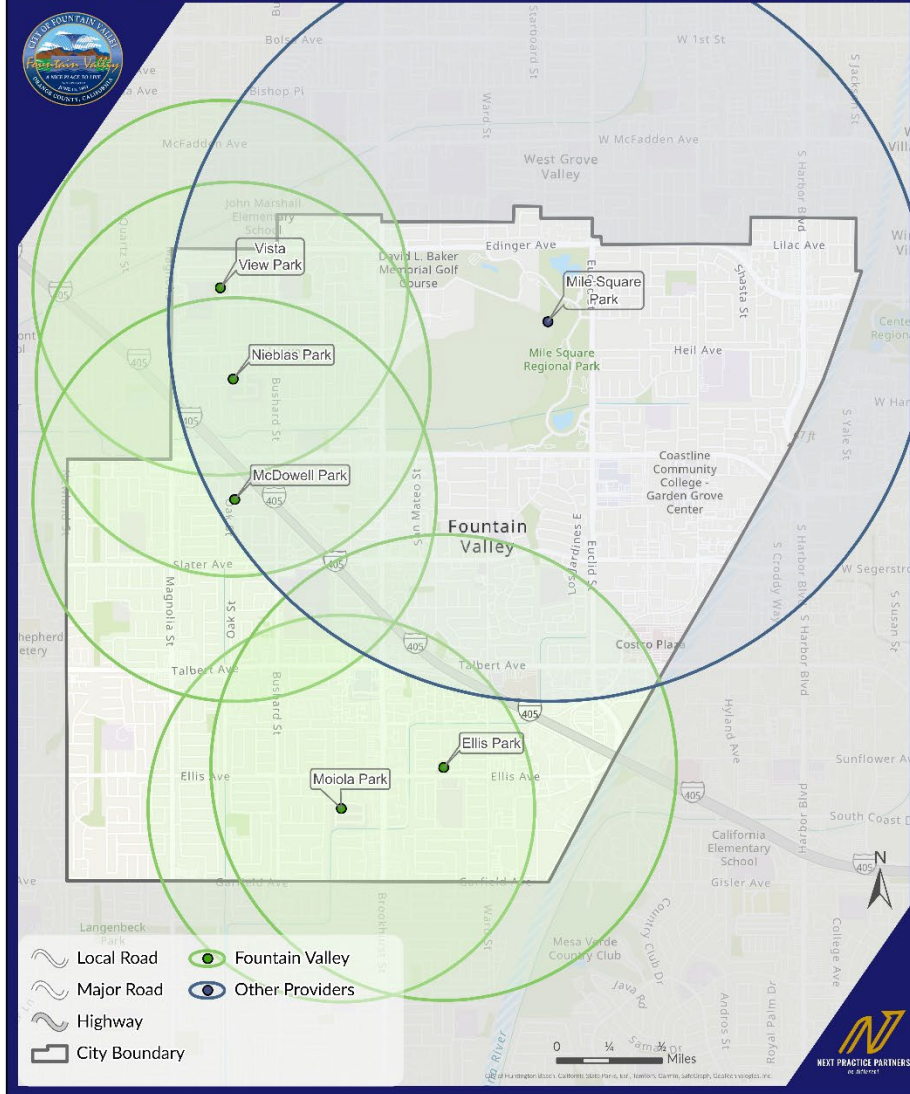
1 Site / 5,000 People



# City of Fountain Valley, California

 Picnic Shelters / Rental Pavilions

1 Site / 15,000 People

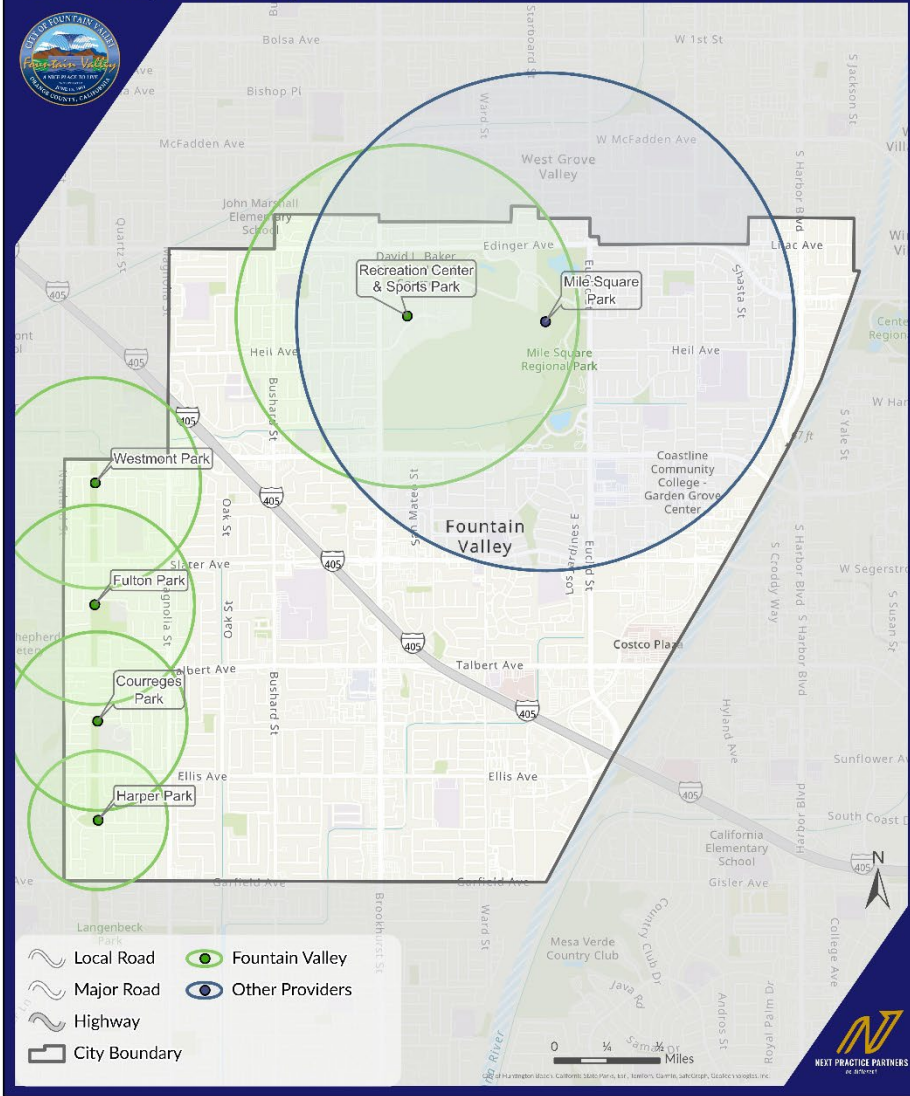


# City of Fountain Valley, California



Trails (Paved and Unpaved Within Parks)

0.2 Miles / 1,000 People



# City of Fountain Valley, California



Indoor Recreation Space

1.5 SqFt / 1 Person



# Recommended Park Improvement Plan



# Fountain Valley Parks & Recreation Master Plan

## Recommended Parks Improvements Plan

July 2, 2026

### Overall Summary

10:47 AM

|                       |                  |                     |                    |
|-----------------------|------------------|---------------------|--------------------|
| <b>TOTAL PROJECTS</b> | <b>PLANNED</b>   | <b>FUNDED</b>       | <b>\$0</b>         |
| <b>PARKS</b>          | <b>PLANNED</b>   | <b>FUNDED</b>       | <b>\$0</b>         |
| <b>FACILITIES</b>     | <b>PLANNED</b>   | <b>FUNDED</b>       | <b>\$0</b>         |
| <b>TRAILS</b>         | <b>PLANNED</b>   | <b>FUNDED</b>       | <b>\$0</b>         |
| <b>TOTAL PROJECTS</b> | <b>PLANNED</b>   | <b>NEED FUNDING</b> | <b>\$0</b>         |
| <b>PARKS</b>          | <b>PLANNED</b>   | <b>NEED FUNDING</b> | <b>\$0</b>         |
| <b>FACILITIES</b>     | <b>PLANNED</b>   | <b>NEED FUNDING</b> | <b>\$0</b>         |
| <b>TRAILS</b>         | <b>PLANNED</b>   | <b>NEED FUNDING</b> | <b>\$0</b>         |
| <b>TOTAL PROJECTS</b> | <b>COMPLETED</b> |                     | <b>\$1,897,329</b> |
| <b>PARKS</b>          | <b>COMPLETED</b> |                     | <b>\$1,897,329</b> |
| <b>FACILITIES</b>     | <b>COMPLETED</b> |                     | <b>\$0</b>         |
| <b>TRAILS</b>         | <b>COMPLETED</b> |                     | <b>\$0</b>         |

**IN PROCESS**



**Fountain Valley Parks & Recreation Master Plan**  
**Site by Site Summary**

July 2, 2026  
 10:47 AM

| Parks                                  | Acres          | Completed   | Planned Funded | Planned Need Funding | P1 FY 26/27 | P2 FY 27/28 | P3 FY 28 and beyond | TOTAL       |
|--|----------------|-------------|----------------|----------------------|-------------|-------------|---------------------|-------------|
|  | 177.10         | \$1,897,329 | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$1,897,329 |
| Allen Park                             | 3.90           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Colony Park                            | 0.68           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Cordata Park                           | 4.53           | \$200,000   | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$200,000   |
| Courreges Park                         | 12.00          | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Ellis Park                             | 3.00           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Fulton Park                            | 13.27          | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Harper Park                            | 8.50           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Helm Park                              | 3.10           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Heritage Park                          | 2.30           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| La Capilla Park                        | 2.37           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Los Alamos Park                        | 4.02           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| McDowell Park                          | 1.00           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Moiola Park                            | 1.12           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Monroe Park                            | 2.75           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Nieblas Park                           | 1.00           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Plavan Park                            | 2.06           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Recreation Center & Sports Park        | 78.09          | \$1,697,329 | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$1,697,329 |
| Stonecress Park                        | 2.22           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Vista View Park                        | 3.03           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Westmont Park                          | 11.39          | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Veterans Park                          | 0.77           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| 16-acre Site                           | 16.00          | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| General Parks                          |                | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Facilities                             | Square Footage | Completed   | Planned Funded | Planned Need Funding | P1 FY 26/27 | P2 FY 27/28 | P3 FY 28 and beyond | TOTAL       |
|  | 39,756         | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Fountain Valley Recreation Center      | 23,194         | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Senior & Community Center              | 16,562         | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Trails                                 | Miles          | Completed   | Planned Funded | Planned Need Funding | P1 FY 26/27 | P2 FY 27/28 | P3 FY 28 and beyond | TOTAL       |
|  | 3.00           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Courreges Park Trail                   | 0.50           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Fulton Park Trail                      | 0.50           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Harper Park Trail                      | 0.25           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Westmont Park Trail                    | 0.50           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| Recreation Center & Sports Park Trails | 1.25           | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |
| New Trails                             |                | \$0         | \$0            | \$0                  | \$0         | \$0         | \$0                 | \$0         |

**IN PROCESS**



## NEXT STEPS

- FINALIZE RECOMMENDED PARK IMPROVEMENT PLAN
- DRAFT AND FINAL MASTER PLAN REPORT
- PRESENT TO CITY COUNCIL